APPLICATION
SUBDIVISION PLAT

Name of Addition: Dunham House Addition
SID #: __________

☑ Preliminary ☐ Revised Preliminary ☐ Final

Property Owner(s): Wounded Warriors Family Support, Inc.
11218 John Galt Blvd., Suite 103, Omaha, NE 68137

Applicant: John Folsom
11218 John Galt Blvd., Suite 103, Omaha, NE 68137
402-502-7557

Contact: Robert Hailey (HDR)
1917 S. 67th Street
402-399-4854
robert.hailey@hdrinc.com

General Location/Address: 126th Street and Rainwood Road
(Attach Legal Description)

Total Area: 79.06 Acres (Acres) Total Lots: 4

Existing Zoning: AG
Projected Total Taxable Valuation:

Development Plans:

<table>
<thead>
<tr>
<th>Lot#s 1 and 2</th>
<th>Zoning</th>
<th>Total Lots</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outlots A and B</td>
<td>R4</td>
<td>2</td>
<td>53.4</td>
</tr>
<tr>
<td>ROW</td>
<td></td>
<td></td>
<td>6.2</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>79.0</td>
</tr>
</tbody>
</table>

Yes ☐ No ☑ A property owners’ association is to be formed. If yes, attach copies of covenants.

☑ ☐ Exceptions to the standard form subdivision agreement are proposed. If yes, attach a statement of changes.

☑ ☐ Waivers to design standards, improvements or plat certifications are proposed. If yes, attach a request letter.

This subdivision will be processed as a series of phased final plats. If yes, include phase boundaries on the preliminary plat. Changes in boundaries will require a revised preliminary.

If you have any questions about this application form or submission dates, please contact the Current Planning Division at 444-5150.

Owner’s Signature: ____________________________
Applicant Signature (If not the property owner, the applicant certifies with this signature to be the authorized agent of the property owner.)

6/10/19
Date Submitted
Print or Type Name of Applicant
**Source and Use of Funds:** (Provide a separate sheet for the preliminary plat and for each final plat phase.)

<table>
<thead>
<tr>
<th>Proposed Improvements</th>
<th>General Obligation</th>
<th>Special</th>
<th>Reimbursable</th>
<th>Private</th>
</tr>
</thead>
<tbody>
<tr>
<td>Storm Sewer</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Quantity</td>
<td>$ 250,000</td>
<td>$ 312,500</td>
<td>$ 312,500</td>
<td>$ 312,500</td>
</tr>
<tr>
<td>Sanitary Sewer</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interceptor</td>
<td>580,000</td>
<td>725,000</td>
<td></td>
<td>725,000</td>
</tr>
<tr>
<td>Outfall</td>
<td>-</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interior</td>
<td>100,000</td>
<td>125,000</td>
<td></td>
<td>125,000</td>
</tr>
<tr>
<td>Paving</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Minor</td>
<td>200,000</td>
<td>250,000</td>
<td></td>
<td>250,000</td>
</tr>
<tr>
<td>Collector</td>
<td>375,000</td>
<td>468,750</td>
<td>87,500</td>
<td>381,250</td>
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<tr>
<td>Major</td>
<td>125,000</td>
<td>156,250</td>
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<tr>
<td>Sidewalks</td>
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<td></td>
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</tr>
<tr>
<td>Parks</td>
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</tr>
<tr>
<td>Acquisition</td>
<td>-</td>
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</tr>
<tr>
<td>Improvements</td>
<td>-</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Water</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Interior</td>
<td>140,000</td>
<td>154,000</td>
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</tr>
<tr>
<td>Off-Site</td>
<td>300,000</td>
<td>330,000</td>
<td></td>
<td>330,000</td>
</tr>
<tr>
<td>Gas</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interior</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Off-Site</td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Electricity (3)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>$ 2,070,000</td>
<td>$ 2,521,500</td>
<td>$ 886,250</td>
<td>$ 910,250</td>
</tr>
</tbody>
</table>

(1) Total cost includes the addition of legal, engineering, and fiscal fees, and interest.
(2) Attach a statement of assumptions used as a basis for preliminary projections.
(3) Indicate any need to relocate on- or off-site lines.
WOUNDED WARRIORS FAMILY SUPPORT - DUNHAM ADDITION

LOTS 1, 2, OUTLOTS A AND B

BEING A PLATTING OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 18, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6th P.M., IN DOUGLAS COUNTY, NEBRASKA, EXCEPT THAT PART CONVEYED TO DOUGLAS COUNTY BY WARRANTY DEED FILED IN BOOK 1647 AT PAGE 261, DEED RECORDS, DOUGLAS COUNTY, NEBRASKA.

LEGAL DESCRIPTION:

THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 18, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6th P.M., IN DOUGLAS COUNTY, NEBRASKA, EXCEPT THAT PART CONVEYED TO DOUGLAS COUNTY BY WARRANTY DEED FILED IN BOOK 1647 AT PAGE 261, DEED RECORDS, DOUGLAS COUNTY, NEBRASKA.

NOTES:

1. EXISTING ZONING IS AG. PROPOSED ZONING IS R4
   FRONT YARD: 25 FEET (MIN.)
   STREET SIDE YARD: 15 FEET (MIN.)
   INTERIOR SIDE YARD: 15 FEET (MIN.)
   REAR YARD: 25 FEET (MIN.)

2. EXISTING CONTOURS ARE SHOWN AT 5 FOOT INTERVALS BASED ON U.S.G.S. DATUM.

3. POWER WILL BE PROVIDED BY OMAHA PUBLIC POWER DISTRICT.

4. GAS AND WATER WILL BE PROVIDED BY METROPOLITAN UTILITIES DISTRICT.

ENGINEER:

HDR
1917 S 67th STREET
OMAHA, NE 68106

WOUNDED WARRIOR FAMILY SUPPORT
11218 JOHN GALT BLVD., SUITE 103
OMAHA, NE 68137

RW ENGINEERING AND SURVEYING
6225 N. 89TH CIRCLE
OMAHA, NE 68134

LAND SURVEYOR:

THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 18, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6th P.M., IN DOUGLAS COUNTY, NEBRASKA, EXCEPT THAT PART CONVEYED TO DOUGLAS COUNTY BY WARRANTY DEED FILED IN BOOK 1647 AT PAGE 261, DEED RECORDS, DOUGLAS COUNTY, NEBRASKA.

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WOUNDED WARRIORS TOPOGRAPHIC SURVEY

WILL NOT BE RESPONSIBLE FOR ANY DAMAGE TO UNDERGROUND FACILITIES WHICH AVAILABLE UTILITY COMPANY RECORDS. ADDITIONAL UNDERGROUND UTILITIES MAY UNDERGROUND UTILITIES AS SHOWN ARE PER DIGGERS HOTLINE LOCATORS AND ESTIMATED FROM THE SURFACE OF THE STRUCTURE. ALL PIPE OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LAND SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME AS CITED BY THE WRITERS OF THE REPORT OF THE DATE OF THE SURVEY OR REPORT. I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME AS CITED BY THE WRITERS OF THE REPORT OF THE DATE OF THE SURVEY OR REPORT.

PROJECT NUMBER

DESCRIPTION

PROJECT CONTROL

LEGEND

SECTION CORNER (4 corners)
PROPERTY CORNER POINTS (or Radar w/Gap BOTH)
POSTED
CHEVY ACCORD ECLIPSE
CABLE REEL
POLE/POLE
UTILITY METER
SEWAGE
VALUE
FIRE HYDRANT
DECIDUOUS TREE w/ TRUNK DIAMETER

GAS

S 03°14'03" E   2648.84'(R)  2648.80'(C)

Sanitary Manhole #0414004

Concrete Headwall

DECIDUOUS TREE w/ TRUNK DIAMETER

EB DIA=1193.30 (24" RCCP)

Monument

Rainwood Rd.

Center of Section 16-THIRD-RISE
Brass Cap

Monument (CP100)

Northwood Rd.

South 1/4 Corner
Sec 16-THIRD-RISE
Brass Cap

(CP100)

Northeast Corner
West 1/2 of Southeast 1/4
Sec. 16-THIRD-RISE
1st Pinch Top Pipe

Southwest Corner of Sec.
16-THIRD-RISE
Aluminum Cap

N. 3°24'13" W, 1020 ft. 0" (R)

Monument (CP100)

Rad: 2009.85'(S) Arc: 89.88'(S)

Sanitary Manhole #0414004

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