AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, May 27, 2020
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Martin Gomez, Acting Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on May 20, 2020.

I. Roll Call

II. Exam Review
List individuals who requested to review exam

III. Approval of Minutes from May 13, 2020

IV. Cases

<table>
<thead>
<tr>
<th>Case</th>
<th>Location</th>
<th>Code Section</th>
<th>Request</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>20-5-47</td>
<td>Tom’s Well Service</td>
<td>5517 North 4th Avenue</td>
<td>49-1503</td>
<td>Approval for a private well using HDPE pipe from the well to the house.</td>
</tr>
<tr>
<td>20-5-48</td>
<td>Algier Enterprises, LLC</td>
<td>n/a</td>
<td>49-270</td>
<td>Approval for temporary water conditioning contractor license to service current and future customers in Omaha.</td>
</tr>
<tr>
<td>20-5-49</td>
<td>Creighton Federal Credit Union</td>
<td>9123 Bedford Avenue</td>
<td>49-708</td>
<td>Approval for unisex restroom in lieu of individual men’s and women’s restrooms</td>
</tr>
<tr>
<td>20-3-37*</td>
<td>Joe Molacek</td>
<td>n/a</td>
<td>49-204 c</td>
<td>For approval to waive the waiting period to retest</td>
</tr>
<tr>
<td>20-3-38*</td>
<td>Joe Litke</td>
<td>n/a</td>
<td>49-204 c</td>
<td>For approval to waive the waiting period to retest</td>
</tr>
</tbody>
</table>
V.  **Apprenticeship Agreements**

<table>
<thead>
<tr>
<th>Mark A Lea</th>
<th>Plumbrite LLC</th>
</tr>
</thead>
<tbody>
<tr>
<td>3515 N 103 Plaza #16</td>
<td>2019 N 65 Avenue</td>
</tr>
<tr>
<td>Omaha, NE 68134</td>
<td>Omaha, NE 68104</td>
</tr>
</tbody>
</table>

VI.  Discussion

- Testing

VII. Adjournment

*Applicant must be present at meeting.

**Apprenticeship applicants requesting more than thirty (30) days of credit must appear.

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours. The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting. If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board