AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, July 22, 2020
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A. Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Martin Gomez, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on July 15, 2020.

I. Roll Call

II. Approval of Minutes from July 8, 2020

III. *Cases

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Location Code</th>
<th>Section Request</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>20-7-57 (layover from 7/8/20)</td>
<td>1311 and 1411 S 203 Street</td>
<td>49-2046</td>
<td>Approval to allow the use of PEX-a tubing in an apartment complex.</td>
</tr>
<tr>
<td>20-7-58</td>
<td>Metropolitan Community College</td>
<td>Request</td>
<td>For renewal of approved apprenticeship program curriculum</td>
</tr>
<tr>
<td>20-7-59</td>
<td>3027 S 84 Street</td>
<td>49-1103</td>
<td>Approval for waiver of grease interceptor</td>
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</tbody>
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IV. **Apprenticeship Agreements

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
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</thead>
<tbody>
<tr>
<td>Christopher M Houser</td>
<td>11706 Norwick Plaza Apt. 62</td>
</tr>
<tr>
<td></td>
<td>Omaha, NE 68164</td>
</tr>
<tr>
<td>A Raymond Plumbing</td>
<td>2740 9th Avenue</td>
</tr>
<tr>
<td></td>
<td>Council B luffs, IA 51501</td>
</tr>
</tbody>
</table>
V. Discussion

- New ordinances 49-204, 49-555, 49-556 and 49-811.
- Location of Testing.

VI. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.

**Apprenticeship applicants requesting more than thirty (30) days of credit must appear.

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours. The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting. If alternative (tape) to the agenda is needed, please advise Martin Gomez. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at
http://www.cityofomaha.org/planning/boards/plumbing-board