

CITY OF OMAHA PLANNING DEPARTMENT 1819 Farnam Street, Suite 1110 Omaha, NE 68183

Phone: 402-444-5150 Fax: 402-444-6140

| OFFICE USE Floodplain Permit Number: | | | | | | | | |
|--|-----|----|--|--|--|--|--|--|
| Building Permit Number: Fee Paid: Receipt #: | | | | | | | | |
| Date Filed: | | | | | | | | |
| Approved: | YES | NO | | | | | | |
| | | | | | | | | |

FLOODPLAIN DEVELOPMENT PERMIT AND APPLICATION FORM

| OWNER AND PROPERTY INFORMATION | | | | | | | |
|---|---|---------------------------------|--|--|--|--|--|
| Applicant/Owner name: | | Phone: | | | | | |
| Address: | | Fax: | | | | | |
| City: | | State: Zip: | | | | | |
| Engineer/Contractor Name: | | Phone: | | | | | |
| Address: | | Fax: | | | | | |
| City: | State: | Zip: Email: | | | | | |
| PROJECT INFORMATION | | | | | | | |
| Project address: | | | | | | | |
| Legal description of property: | | | | | | | |
| Proposed project: (circle one) | New structure | Addition Remodel Mobile home | | | | | |
| Attached garage | Accessory structure | e Fill Excavation Change of use | | | | | |
| Other (describe): | | | | | | | |
| Description of development: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| SUBMITTAL REQUIREMENTS (check items included with application) | | | | | | | |
| Construction and ma | Construction and material specifications Location map | | | | | | |
| Site plan | Pre-construction Elevation Certificate (for new structures) | | | | | | |
| REMODELS AND REDEVELOPMENT ONLY | | | | | | | |
| Cost of improvement for this project: (submit itemized cost list, or projected appraised value upon completion) | | | | | | | |
| Value of structure: (submit current (within 1 year) appraiser's valuation of structure) | | | | | | | |
| Cumulative value of improvements: | | | | | | | |
| Substantial improvement: | Yes No (Yes, if cost of project ≥ 50% of appraised valuation) | | | | | | |

Floodplain Development Permit and Application Form

| FLOODPLAIN INFORMATION | | | | | | | |
|---|--------|----------------|---------------------|----------------|--|--|--|
| Note to Applicants: Fill out as much information as possible. If you have questions, or need assistance filling out this form, contact the Omaha City Planning Department. | | | | | | | |
| FEMA Flood Zone Designation A | AE | АО | X (shaded) | X (unshaded) | | | |
| Base Flood Elevation: | | | NGVD (29) | NAVD (88) | | | |
| Required Flood Protection Elevation: | | | NGVD (29) | NAVD (88) | | | |
| Floodway: Yes No | | (If yes, pleas | se submit No Rise (| Certification) | | | |
| F | REGULA | TORY REQUIR | EMENTS | | | | |
| Structure is: elevated flood-pro | ofed | vented | n/a | | | | |
| Elevation Certificate: Yes No | | | | | | | |
| If flood-proofed, describe method: | | | | | | | |
| Lowest floor elevation: | | | NGVD (29) | NAVD (88) | | | |
| Elevation of garage slab: | | | NGVD (29) | NAVD (88) | | | |
| Lowest elevation of HVAC equipment: (and other mechanical equipment) | | | NGVD (29) | NAVD (88) | | | |
| Enclosed area (not flood-proofed or elevated) | | | | square feet | | | |
| Number of vents: | | Area of vents: | | square inches | | | |
| FOR STRUCTURES: Attach building plans showing foundation design, flood elevation, floor elevations, HVAC and other mechanical equipment elevations, size and location of vents, flood-proofing design and other relevant information that address those standards set forth in Section 55-651 – 663. A pre-construction elevation certificate is also required. | | | | | | | |
| FOR SITE WORK: Attach site and grading plans and other relevant information. | | | | | | | |
| | | | | | | | |
| Certification: I certify that the above information is correct and agree to construct this building in accordance with the plat, building plans and specifications submitted, and in strict compliance with all the provisions of the Zoning Ordinance, Building Code, of the City of Omaha. | | | | | | | |
| Signature of applicant: | | | | Date: | | | |
| Printed name: | | | | | | | |
| Signature of Floodplain Administrator: | | | | Date: | | | |
| Comments: | | | | | | | |