AGENDA
OMAHA PLUMBING BOARD
Regular Meeting - Wednesday, April 8, 2009
1:30pm - City/County Building - 1819 Farnam Street
Jesse Lowe Conference Room - Third Floor

Board Members:
Jeff O. Estabrook
George E. Killian
Patrick B. Leddy, Vice Chairman
Cataldo A. Leo
David W. Miller, Chairman
Christopher P. Reed
Daniel J. Wellendorf
Doug Clark, Douglas County Health Department

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on March 30th re: Omaha Plumbing Board meeting on April 8th.

I. Roll Call

II. Approval of Minutes

III. *Examination Review

Journeyman Plumber

Mark Cunningham
5214 South 156th Street Apt. 338
Omaha NE 68135
REQUEST: Review of journeyman plumber’s examination given Tuesday, February 10th.

Randall L. Dees
9144 South 147th Street
Omaha, NE 68138
REQUEST: Review of journeyman plumber’s examination given Tuesday, February 10th.

Bruce W. Faulds
9144 South 147th Street
Omaha, NE 68138
REQUEST: Review of journeyman plumber’s examination given Tuesday, February 10th.

IV. *Cases

8-11-155 From 11/19/08
Terry Lott
SC Bodner Company Inc
1304 Joy St
Papillion NE 68046
REQUEST: Waiver to allow alternative piping.

49-215

9-3-48 From 3/25/09
Kristi Todorovich
Starsky’s Lounge
4020 S 13 St
Omaha NE 68107
REQUEST: Waiver of required exterior grease interceptor in a commercial kitchen.

49-1104

9-4-50
Matthew Kean
17103 Jessica Lane
Gretna NE 68028
REQUEST: Renewal of expired Journeyman’s license.

49-212
REQUEST: Waiver of sections 49-634, 49-636, 49-501 and 49-516.

REQUEST: Approval of Instructors Approval of one 3 hour continuing education class.

REQUEST: Waiver of section 49-2046, Drainage of waste.

V. Apprenticeship Renewals

Ronald P. Evans  Morehead Plumbing, Inc.  Metro
Ryan T. Ferguson  Dave Janke Plumbing Inc  Metro
Christopher Griffith  Morehead Plumbing, Inc.  Metro
Michael Livingston  Morehead Plumbing, Inc.  Metro
Robert J. Paltani  Dave Janke Plumbing, Inc.  Metro

* Applicant must be present at meeting
** Testing begins at 7:30am in Room 702. The exam fee must be remitted to the Planning Department at the time of application: no application will be processed without payment. Checks should be made payable to the City of Omaha.

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Applications for the meeting to be held at 9:00am on Wednesday, April 29 are due no later than 9:00am on Thursday, April 9.

Visit the Planning Department’s Site on the Internet at www.ci.omaha.ne.us/planning

TEST RESULTS WILL BE MAILED MONDAY, JUNE 1, AT NOON.

TEST RESULTS ARE NOT AVAILABLE OVER THE TELEPHONE.