OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, June 10, 2009
1:30pm – City/County Building – 1819 Farnam Street
ROOM 1204 – TWELFTH FLOOR

Board Members:
Jeff O. Estabrook
George E. Killian
Patrick B. Leddy, Vice Chairman
Cataldo A. Leo
David W. Miller, Chairman
Christopher P. Reed
Daniel J. Wellendorf
Doug Clark, Douglas County Health Department

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on June 1 re: Omaha Plumbing Board meeting on June 10.

I. Roll Call

II. Approval of Minutes

III. *Examination Review

Journeyman Plumber

Lorin Loch
6756 South 88th Street
Lincoln NE 68526

REQUEST: Review of journeymen plumber’s examination given Tuesday, May 12th.

Kevin McLaughlin
6230 Fort Street
Omaha NE 68104

REQUEST: Review of journeymen plumber’s examination given Tuesday, May 12th.

IV. PRESENTATION BY ALAN THELEN, CITY OF OMAHA LAW DEPARTMENT.

V. *Cases

9-5-63 From 5/27/09
Kent Wirges
Dave Janke Plumbing
15013 Grover Street
Omaha NE 68144

REQUEST: Approval of Provider
Approval of Instructors
Approval of four 1 hour continuing education classes.
49-215

9-6-66
Jim Wonder
City of Omaha
1819 Farnam Street, Suite 1111
Omaha NE 68183

REQUEST: Approval of Provider.
Approval of Instructor.
Approval of four 4 hour continuing education classes.
49-215

9-6-67
Gregory Hanson
6405 Bennington Rd
Omaha NE 68152

REQUEST: Waiver to allow the installation of a private well
for irrigation of a garden.
49-1510
REQUEST: Waiver of section 49-630, Toilet Rooms for Two Sexes.

REQUEST: Waiver of fixture count requirement.

REQUEST: Renewal of expired Journeyman’s license.

VI. Apprenticeship Renewals

Dale Leonard  Kendall Plumbing Company  ABC

* Applicant must be present at meeting

** Testing begins at 7:30am in Room 702. The exam fee must be remitted to the Planning Department at the time of application: no application will be processed without payment. Checks should be made payable to the City of Omaha.

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Applications for the meeting to be held at 9:00am on Wednesday, June 24 are due no later than 9:00am on Thursday, June 11.

Visit the Planning Department’s Site on the Internet at www.ci.omaha.ne.us/planning