AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, October 7, 2009
1:30pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Jeff O. Estabrook
George E. Killian
Patrick B. Leddy, Vice Chairman
Cataldo A. Leo
David W. Miller, Chairman
Christopher P. Reed
Daniel J. Wellendorf
Douglas Clark, Douglas County Health Department

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on September 28th re: Omaha Plumbing Board meeting on October 7th.

I. Roll Call

II. Approval of Minutes

III. *Cases

8-8-92 From 8/13/2008 – RENEWAL OF PREVIOUSLY GRANTED WAIVER
Living Faith United Methodist Church
5310 South 182nd Avenue
Omaha NE 68135
REQUEST: Waiver of Articles 7, 9, and 13 of the Omaha Municipal Code.
49-Various

9-10-94
Donald Prochaska
11317 Chicago Circle
Omaha NE 68154
REQUEST: Waiver of Section 49-604, Access to concealed connections and equipment.
49-604

9-10-95
Mike Zabel
Prairie Mechanical Corporation
2842 Tucker Street
Omaha NE 68112
REQUEST: Waiver of Section 49-501, Requirements for disposal of waste.
49-501

9-10-96
Brent A Shirk
1002 S 51 Avenue
Omaha NE 68106
REQUEST: Request to reactivate retired Journeyman plumbing license.
49-237

9-10-97
Terrance S Vail
3403 S 112 Street
Omaha NE 68144
REQUEST: Approval of Provider.
Approval of Instructor.
Approval of one 4-hour continuing education class.
49-215
IV. Discussion

**PUBLIC HEARING TO DISCUSS CHANGES TO OMAHA PLUMBING CODE**

V. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Applications for the meeting to be held at 1:30pm on Wednesday, October 21st are due no later than 9:00am on Thursday, October 8th.

Visit the Planning Department’s Site on the Internet at www.ci.omaha.ne.us/planning

TEST RESULTS WERE MAILED TUESDAY, SEPTEMBER 1, AT NOON.

TEST RESULTS ARE NOT AVAILABLE OVER THE TELEPHONE.