AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, October 6, 2010
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
George E. Killian
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Daniel J. Wellendorf
Doug Clark, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.

The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on September 27th re: Omaha Plumbing Board meeting on October 6th.

I. Roll Call

II. Approval of Minutes

III. *Apprenticeship Agreements

<table>
<thead>
<tr>
<th>Apprentice</th>
<th>Address</th>
<th>Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jacob Minturn</td>
<td>7607 N 29 St Omaha NE 68112</td>
<td>Aksarben Heating, Air Conditioning Inc 7070 S 108th Street Omaha NE 68128-5748</td>
</tr>
<tr>
<td>Matthew K Williams</td>
<td>11513 Westmont Dr Omaha NE 68138</td>
<td>The Frazier Company 14830 B Circle Omaha NE 68144</td>
</tr>
</tbody>
</table>

IV. *Cases

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Name</th>
<th>Address</th>
<th>Request</th>
<th>Location</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-10-169</td>
<td>Scott Kennedy</td>
<td>Calamar Construction 6614 S 118 St Omaha NE 68137</td>
<td>REQUEST: Variance of section 49-634(d), restroom travel distance.</td>
<td>4421 S 192nd St Omaha NE 68130 49-634 (d)</td>
<td></td>
</tr>
<tr>
<td>10-10-170</td>
<td>Terry Vail</td>
<td>3403 S 112th St Omaha NE 68144</td>
<td>REQUEST: Approval of Instructor(s)</td>
<td>Approval of Continuing Education Class 49-215</td>
<td></td>
</tr>
<tr>
<td>10-10-171</td>
<td>Rick Simodynes</td>
<td>Reeder Simodynes &amp; Assoc. 4611 S 139 St Omaha NE 68137</td>
<td>REQUEST: Waiver to allow unisex restroom</td>
<td>Location: 4310 S 84 St Omaha NE 49-631</td>
<td></td>
</tr>
</tbody>
</table>
V. Approval of Apprenticeship Renewals

<table>
<thead>
<tr>
<th>Name</th>
<th>Plumbing Company</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Baughman</td>
<td>Vincentini Plumbing</td>
<td>Completed</td>
</tr>
<tr>
<td>Steve Douthit</td>
<td>Burton Plumbing</td>
<td>Metro</td>
</tr>
<tr>
<td>Jason Wilson</td>
<td>Backlund Plumbing</td>
<td>Metro</td>
</tr>
</tbody>
</table>

VI. *Hearing for possible revocation or suspension of license

10-9-153
Gerald L Thompson
Thompson Plumbing Company
14909 Grover St
Omaha NE 68144

REQUEST: Hearing for possible revocation or suspension of license(s)

49-915

VII. Discussion

VIII. Adjourn

* = APPLICANT MUST BE PRESENT AT MEETING

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Applications for the next meeting of the Omaha Plumbing Board to be held at 1:30 pm on Wednesday, October 20th are due no later than 9:00am on Thursday, October 7th.

Visit the Planning Department’s Site on the Internet at http://co.douglas.ne.us/omaha/planning/boards/plumbing-board