AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, July 9, 2014
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Brian Feyerherm
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Mike Connor, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on June 30, 2014

I. Roll Call

II. Approval of Minutes from June 25th, 2014

III. *Approval of Apprenticeship Program

<table>
<thead>
<tr>
<th>14-7-106</th>
<th>REQUEST</th>
<th>Renewal of apprenticeship program</th>
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<tbody>
<tr>
<td>Simpson Enterprises Inc</td>
<td>21505 Eastman Road</td>
<td>Glenwood IA 51534-6219</td>
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<td>49-244</td>
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IV. *Apprenticeship Agreements

| Dillon Simpson | Simpson Enterprises |
| 21505 Eastman Road | 21505 Eastman Road |
| Glenwood IA 51534-6219 | Glenwood IA 51534-6219 |

| James Kenneth Kruse | Gregurich Plumbing LLC |
| 2328 Parkview Drive | 230 N West Street |
| Fremont NE 68025 | Valley NE 68064 |

| Robert J Ennis | Andersen Plumbing |
| 4234 N 131 Street | 849 N 252 Street |
| Omaha NE 68134 | Waterloo NE 68069 |

| Michael J Holmstedt Jr | Andersen Plumbing |
| 9909 Florence Heights Blvd | 849 N 252 Street |
| Omaha NE 68112 | Waterloo NE 68069 |
V. *Cases*

14-6-103 Held over from 6/25/2014
Mike McAndrews
6875 State Street
Omaha NE 68152-1633
REQUEST Waiver as regards well installation
Location: 6875 State Street
49-1510

14-7-107
John Muller
2042 N 70 Avenue
Omaha NE 68104
REQUEST Reinstatement of Journeyman License
49-212

14-7-108
Joe Apicella
9462 Maple Street
Omaha NE 68134
REQUEST Reinstatement of Journeyman License
49-212

14-7-109
Nyeshai Fernandez
3222 N 24 Street
Omaha NE 68110
REQUEST Waiver as regards restroom
Location: 3222 N 24 Street
49-636

14-7-110
Pat Leddy
Plumbers Local Union #16
4801 F Street
Omaha NE 68117
REQUEST Certification of program curriculum
49-244, 246, 247

14-7-111
Michael Blackmon
Berkshire Hathaway HS/Ambassador Real Estate
13340 California Street
Omaha NE 68154
REQUEST Waiver as regards septic systems in city limits/failures/connect to city sewer
Location: 10512 Old Maple Road
49-2103

Apprenticeship Renewal

VI. Discussion

VII. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.
The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.
If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at
http://www.cityofomaha.org/planning/boards/plumbing-board