AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, May 25, 2016
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Brian Feyerherm
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Allen Brown, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on May 16, 2016.

I. Roll Call

II. Approval of Minutes from May 11, 2016

III. *Examination Reviews

James Hohn
Roger Rieke
Thomas Smith

IV. *Cases

16-5-74
Justin Veik
4311 S 198 Avenue
Omaha NE 68135
REQUEST Waiver as regards location of water heaters
Location: 5106 & 5110 Mayberry Street
49-1605

16-5-75
Eric Westman – Alley Poyer Macchietto
1516 Cuming Street
Omaha NE 68102
REQUEST Waiver as regards fixture requirements
Location: 10828 Maple Road
49-720-722

16-4-51 Held over from 4/13/2016 & 4/27/2016
Dave McArdle
12110 Portal Road #500
LaVista NE 68128
REQUEST Approval of grease interceptor
49-1120

16-5-68 Held over from 5/11/2016
Hons Lierman
2606 N 143 Street
Omaha NE 68164
REQUEST Approval of well installation
Location: 24215 Newport Avenue
49-1503
<table>
<thead>
<tr>
<th>Request Number</th>
<th>Name</th>
<th>Address</th>
<th>Company Name</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>16-5-77</td>
<td>Chris Houston</td>
<td>TACKarchitects Inc</td>
<td>1111 N 13 Street, Studio 308</td>
<td>Omaha NE 68102</td>
</tr>
<tr>
<td>16-5-76</td>
<td>Thomas Usasz</td>
<td></td>
<td>401 Baxter St</td>
<td>St Paul NE 68873</td>
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**V. Apprenticeship Agreements**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Company Name</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jonathon Bailey</td>
<td>216 Pearl Street</td>
<td>Backlund Plumbing</td>
<td>Omaha NE 68106</td>
</tr>
<tr>
<td>Christopher Dai</td>
<td>1713 Maenner Dr</td>
<td>Backlund Plumbing</td>
<td>Omaha NE 68106</td>
</tr>
<tr>
<td>Austin Emerton</td>
<td>225 S 68 Avenue</td>
<td>Backlund Plumbing</td>
<td>Omaha NE 68106</td>
</tr>
<tr>
<td>Nolan Ford</td>
<td>702 Valley Street</td>
<td>Backlund Plumbing</td>
<td>Missouri Valley IA 51555</td>
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**VI. Approval of Apprenticeship Renewals (2)**

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<thead>
<tr>
<th>Name</th>
<th>Company Name</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Kaupa</td>
<td>Metro</td>
<td>Backlund Plumbing</td>
</tr>
<tr>
<td>Nicholas Randels</td>
<td>ABC</td>
<td>A&amp;A Plumbing &amp; Drain Service Inc</td>
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</tbody>
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**VII. Discussion**

**VIII. Adjournment**

*APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at [http://www.cityofomaha.org/planning/boards/plumbing-board](http://www.cityofomaha.org/planning/boards/plumbing-board)