AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, September 14, 2016
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Brian Feyerherm
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Mike Connor, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on September 5, 2016.

I. Roll Call

II. Approval of Minutes from August 24, 2016

III. *Cases

16-8-119  
Pilar Montilla – Bosch Thermotechnology Corp  
Technical Training (TT/SNA TR)  
50 Wentworth Ave  
Londonderry NH 03053
REQUEST Approval of continuing education provider, instructor, class(es)

16-9-125  
Ryan D Huseby  
710 Terrace Ave  
Bellevue NE 68005
REQUEST Reinstatement of journeyman license

16-9-126  
Jared Loftus  
1842 Euclid St  
Ashland NE 68003
REQUEST Approval for testing out first year apprenticeship schooling

16-9-127  
Brett Petersen
REQUEST Approval of continuing education class for 2016

16-9-128  
Shawn Yoho
REQUEST Approval of continuing education class for 2016

49-218
16-9-129  Frank Leopold  REQUEST  Approval of continuing education class for 2016 49-218

16-9-130  Jeff Reichert  REQUEST  Approval of continuing education class for 2016 49-218

16-9-131  Scott Green  REQUEST  Approval of continuing education class for 2016 49-218
Central Sales Inc
4401 S 134 Street
Omaha NE 68137

16-9-134  Cheryl DeSoe  REQUEST  Waiver for unisex restroom 49-704
16120 Emile Street
Omaha, NE 68136

16-9-135  Justin Halbert  REQUEST  Waiver to use existing mall restrooms 49-722, Table 4 Note:6
The Quarter, LLC
729 North 89th Plaza
Omaha, NE 68114

IV.  *Apprenticeship Program Agreements

16-9-132  W Thomas & Son Inc  REQUEST  Approval of apprenticeship program (update or renewal) 49-252
20202 Patton St Suite B
Gretna NE 68028

16-9-133  Gerken Plumbing and Drain LLC  REQUEST  Approval of apprenticeship program (update or renewal) 49-252
8215 N 28 Ave
Omaha NE 68112

V.  *Apprenticeship Agreements

Jared Loftus  W Thomas & Son Inc
1842 Euclid St
Ashland NE 68003
20202 Patton St Suite B
Gretna NE 68028

Benjamin T Hawk  Dave Janke Plumbing Inc
14459 Grant St
Omaha NE 68116
15013 Grover Street
Omaha NE 68144
VI. Apprenticeship Renewals

Michael Dragon  Metro Community College  Thermal Services
Joshua Cox  Metro Community College  Micro Plumbing, Inc.
Justin K. Howell  Metro Community College  Paragon Plumbing

VII. Discussion

VIII. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.
The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.
If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board