I. Roll Call
Members Present:
Jeff O. Estabrook, Vice-Chairman
David W. Miller, Chairman
Christopher P. Reed
Terry Salem

Others Present:
Jim Wonder, City of Omaha Planning Department
Mike Connor, Douglas County Health Department

Members Absent:
Brian Barrett
Brian Feyerherm
Amy Schaap

Mr. Miller called the meeting to order at 1:30 p.m.

II. Approval of Minutes from July 27, 2016
Motion by Mr. Estabrook to approve the minutes from July 27, 2016. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

III. *Cases

16-8-106
Theresa Ptacek – Associated Builders & Contractors
2602 Harney Street
Omaha NE 68131
REQUEST Apprentice program certification requirements
Classroom instruction requirements
449-252; 49-255

Ms. Theresa Ptacek appeared before the Board requesting approval of Apprentice Program certification requirements and classroom instruction requirements. Mr. Estabrook inquired as to what changes the school would be implementing this year. Ms. Ptacek stated they will be building a better library of resources for the instructors to utilize for the students. They are hoping to have a bank of code questions and have it more structured. Ms. Ptacek told the Board they are going to have a meeting with the instructors and get everyone on the same page so the classwork is more coordinated and structured. She would like to start first years with theory and application and math, and then get more difficult as the years progress. Jack Miller and Scott Dai are providing resources for this new library to be used by all.

Motion by Mr. Estabrook to approve the curriculum for Associated Builders and Contractors Inc. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem
Motion carried: 4-0
Theresa Ptacek requested waiving the requirements for continuing education for the instructors for the fall of 2016. The list includes: Randall Dees, Aaron Grell, Kevin Nieto, David Clements, Nathan Steele, Matthew Roth, Dale Anderson, Scott Dai, Jack Miller, Kevin Dai, Mitch Sainovich, Tony Lukens.

Mr. Estabrook made a motion to approve the instructors listed above for continuing education for the year of 2016.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

Ms. Ethel Merriman and Mr. David Fesko appeared before the Board requesting a waiver of a grease interceptor at Maresco’s Italian Market/Deli located at 2821 S 108 Street. Ms. Merriman stated she will basically be selling groceries, sliced meats, and some hot entrées. This will be takeaway foods. There will be no indoor seating. Ms. Merriman presented the Board detailed information on how she will handle the limited grease that will be produced. She estimates the daily production of grease to be less than 2 fluid ounces per day. Mr. Wonder inquired about The Range Kleen 600-02. Ms. Merriman stated this is a procedure she will use when preparing the hot entrées. She stated that all the employees will be educated on the proper method of using it and disposing of the grease properly. Mr. Fesko stated that there will not be any deep fryers. Mr. Reed inquired if there would be a griddle. Ms. Merriman stated that there will be two induction hot plates and an oven. Pastas and sauces will be made on the oven. She will be making fresh sausage to sell, not to cook. Mr. Salem asked what the square footage of the space is. Mr. Fesko stated 1330 square feet, not including the restrooms; or 800 square feet less the kitchen. Mr. Wonder stated that the City is not opposed of the grease interceptor waiver.

Mr. Reed made a motion to grant the waiver regarding the grease interceptor at 2821 S 108 Street. Second by Mr. Estabrook.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

Ms. Merriman is also requesting a waiver regarding restrooms. There is an Urgent Care tenant who shares this space. Mr. Fesko clarified that there are presently ADA toilets available, but they are shared toilets with the other tenant. Mr. Fesko would like clarification from the Plumbing Board that the current restroom fixtures are in compliance with the Code. The toilets are not in the space with the Market/Deli. Mr. Salem inquired to the number of employees. Mr. Fesko stated in total there will be eight, but no more than four working at any given time. Mr. Estabrook inquired about the door to the corridor leading to the restrooms. Ms. Merriman replied, “Yes. It is a fire door. Mr. Reed asked if it is on a hold-open. Ms. Merriman stated, “You have to open it yourself.” Mr. Wonder inquired about the distance to the restrooms. Mr. Fesko stated the women’s and men’s restrooms are both approximately 10 feet from the back door. Mr. Reed inquired about the
number of fixtures in each restroom. Mr. Fesko stated that there is one toilet and one lavatory in the women’s restroom and one toilet, one lavatory, and no urinal in the men’s restroom. Mr. Estabrook asked if the door would ever be locked preventing the employees or customers use of the restrooms. Mr. Fesko asked if the restrooms need to be available for customers. The Plumbing Board stated, “Yes, they must be available to the public.” Mr. Fesko stated that customers will not have to go through the kitchen to get to the restrooms. Mr. Fesko stated that Ms. Merriman is considered the controlling lease holder, and the Urgent Care is the secondary. Ms. Merriman stated both restrooms are lockable from the inside. Mr. Reed stated that one restroom each would accommodate 25 men and 25 women. Mr. Fesko approximated 2000 square feet for the Urgent Care space. Mr. Wonder stated that the Planning Department is not opposed to this waiver.

Mr. Reed made a motion to approve the usage of the existing restrooms for this facility for this tenant. Second by Mr. Estabrook.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

Mr. Wonder stated the Planning Department asked Public Works for their view on this case. They are not opposed to this waiver. Mr. Reed summarized that this is the building next to M’s Pub which received thousands of gallons of water damage during the firefighting of the M’s Pub Building. Due to the extensive water damage and then subsequent mold issue, the building had to be gutted. This is The Market House restaurant which did not have a grease interceptor before, and they are requesting another waiver for the rebuild. The hardship is that there is nowhere to put a grease interceptor in that space. Mr. Wonder stated the Planning Department and Public Works Department are not opposed to this waiver.

Motion by Mr. Estabrook to approve the waiver of the grease interceptor at 420 S 11 Street. Second by Mr. Salem.

AYES: Estabrook, Miller, Salem

ABSTAIN: Reed

Motion carried: 3-0-1

Mr. Mark Chaukly and Ms. Ariel Roblin appeared before the Board representing KETV – 7 Burlington Station. Mr. Wonder stated that the Plumbing Code requires that you have restrooms on each floor to accommodate the occupancy. The third floor consists of video photographers who are in and out of this space as needed when completing a project. This area is not a permanent desk for any employee. The hardship is that there is very limited floor area, a few employees who would use this space, lack of waste and water piping in the area, and there are existing toilets very nearby accessible by the stairs and
Plumbing Board Minutes  
August 10, 2016  

elevator. Mr. Wonder stated that due to the way this floor is being used as a video editing room and the small number of people editing their materials and then leaving the floor, the Planning Department does not oppose this waiver. When this went through Plan Review it was considered storage. Now they would like to make it a video editing space. Mr. Estabrook inquired as to the location of the nearest restrooms. Mr. Chaukly stated they are directly below this area. Ms. Roblin stated there are three stalls in the women’s and two stalls and a urinal in the men’s. Mr. Salem asked what the time frame would be for the person editing. Ms. Roblin stated it would depend on the assignment, and the longest would possibly be one hour. Mr. Estabrook asked about what is below this floor. Ms. Roblin stated it is a community room which preserves the 10th Street entrance. This space is used by the public and also for staff meetings.

Motion by Mr. Estabrook to approve this waiver with the stipulation that this space remains a video editing room and is not open to the public. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

IV. Apprenticeship Program Agreements

16-8-111  
Sherman Plumbing  
PO Box 219  
Bennington NE 68007

REQUEST  
Approval of apprenticeship program  
49-252

Mr. Scott Sherman appeared before the Board requesting approval of an apprenticeship program. Mr. Miller stated the documentation is in order.

Motion by Mr. Estabrook to approve the apprenticeship program for Sherman Plumbing. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

16-7-98  
Avanti Plumbing LLC  
6324 S 118 St  
Omaha NE 68137

REQUEST  
Approval of apprenticeship program  
49-252

Mr. Thomas Mitilier appeared before the Board requesting approval of an apprenticeship program. Mr. Miller stated that the documentation is in order.

Motion by Mr. Estabrook to approve the apprenticeship program for Avanti Plumbing. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0
Mr. Jason Ridnour appeared before the Board requesting approval of an apprenticeship program. Mr. Miller stated that the documentation is in order.

Motion by Mr. Estabrook to approve the apprenticeship program for Melvin Sudbeck Homes Inc. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

Mr. Robert Bassett appeared before the Board requesting approval of an apprenticeship program. Mr. Miller stated that the documentation is in order.

Motion by Mr. Estabrook to approve the apprenticeship program for Bassett Plumbing. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

V. *Apprenticeship Agreements

Max Sherman
PO Box 219
Bennington NE 68007

Sherman Plumbing Inc
PO Box 219
Bennington NE 68007

Mr. Max Sherman and Mr. Scott Sherman appeared before the Board requesting an apprenticeship start date of 5/22/2015. Mr. Sherman has documentation from Precise Plumbing verifying that he was employed from 5/23/2015-5/13/2016. Mr. Scott Sherman stated that Max was in the first pilot program for the City of Bennington which is trying to get the youth involved in the construction side of business. Max went to work from 11:20 am until approximately 6:00 pm on school days and also worked a lot of weekends. Max has completed his first year of schooling through ABC. Max came before the Board last year requesting an apprentice card but was denied due to his age of 17. He is currently 18 years of age. Mr. Wonder stated that there is no law stating that the Board cannot give a person credit for hours worked at age 17. Mr. Sherman has documentation for 1037.25 hours from Precise Plumbing. Mr. Miller stated the Board will approve Max’s start date only. He will keep his on-the-job training hours documentation for the time when he is ready to turn out and test for his journeyman license.

Motion by Mr. Estabrook to approve Mr. Max Sherman with a start date of 5/22/2015. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0
Mr. Philip Gatzemeyer appeared before the Board requesting an apprenticeship start date of 2/01/2016. Mr. Miller stated documentation and the ratio are in order.

Mr. Estabrook made a motion to approve Mr. Philip Gatzemeyer with a 2/01/2016 start date in the Omaha Apprenticeship Program. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

Mr. Eduardo Cardenas Godinez and Mr. David Wonder appeared before the Board requesting an apprenticeship start date of 9/06/2015. Mr. Miller stated documentation and the ratio are in order.

Mr. Estabrook made a motion to approve Mr. Cardenas Godinez with a 9/06/2015 start date in the Omaha Apprenticeship Program. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

Mr. Joshua Magnussen and Mr. David Wonder appeared before the Board requesting an apprenticeship start date of 4/06/2016. Mr. Miller stated documentation and the ratio are in order.

Mr. Estabrook made a motion to approve Mr. Joshua Magnussen with a 4/06/2016 start date in the Omaha Apprenticeship Program. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0
Mr. Mark Rauterkus and Mr. David Wonder appeared before the Board requesting an apprenticeship start date of 6/01/2015. Mr. Miller stated documentation and the ratio are in order.

Mr. Estabrook made a motion to approve Mr. Mark Rauterkus with a 6/01/2015 start date in the Omaha Apprenticeship Program. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

Mr. Josh Haston and Mr. Jason Ridnour appeared before the Board requesting an apprenticeship start date of 6/17/2015. Mr. Miller stated documentation and the ratio are in order.

Mr. Estabrook made a motion to approve Mr. Josh Haston with a 6/17/2015 start date in the Omaha Apprenticeship Program. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

Mr. Adam Bassett and Mr. Robert Bassett appeared before the Board requesting an apprenticeship start date of 8/10/2016. Mr. Miller stated documentation and the ratio are in order.

Mr. Estabrook made a motion to approve Mr. Adam Bassett with an 8/10/2016 start date in the Omaha Apprenticeship Program. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0
VI. Approval of Apprenticeship Renewals (3)

<table>
<thead>
<tr>
<th>Name</th>
<th>Company</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joshua Blasingame</td>
<td>Carmody &amp; Sons Services</td>
<td>Completed</td>
</tr>
<tr>
<td>Gannon Cunard</td>
<td>Nebraska Plumbing &amp; Sewer</td>
<td>Metro</td>
</tr>
<tr>
<td>Andrew Frowiss</td>
<td>Precise Plumbing</td>
<td>ABC</td>
</tr>
</tbody>
</table>

Motion by Mr. Estabrook to approve the three apprentices listed above for renewal. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

VII. Discussion

Cancellations after the postponement date for examinations. This will be discussed at the next Board meeting.

VIII. Adjournment

Mr. Estabrook made a motion to adjourn at 2:37 p.m. and go into Executive Session to discuss examinations. Second by Mr. Salem.

AYES: Estabrook, Miller, Reed, Salem

Motion carried: 4-0

IX. Executive Session

Journeyman Plumber Examinations given August 8, 2016

Brandon J Behney            Dave Janke Plumbing Inc
18484 Cornhusker Rd         15013 Grover Street
Omaha NE 68136              Omaha NE 68144

Steve E Douthit             Burton Plumbing Services Inc
4905 S 99 Street            5010 F St
Omaha NE 68127              Omaha NE 68117

Brandon K Kontor            A Raymond Plumbing
1247 Woodland Dr            24037 195 Street
Fremont NE 68025            Crescent IA 51526
<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Company</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nathan J Kostka</td>
<td>346 Westplains Road</td>
<td>Kostka Plumbing Company</td>
<td>420 Bryan Street</td>
</tr>
<tr>
<td></td>
<td>Gretna NE 68028</td>
<td></td>
<td>Gretna NE 68028</td>
</tr>
<tr>
<td>Scott J Larson</td>
<td>3000 Farnam St Suite 6G</td>
<td>Maple Leaf Plumbing</td>
<td>1704 S 94 St</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68131</td>
<td></td>
<td>Omaha NE 68124</td>
</tr>
<tr>
<td>Christopher J Lathrop</td>
<td>616 N 151 Circle</td>
<td>Precise Contracting &amp; Plumbing</td>
<td>13109 S 144 Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68154</td>
<td></td>
<td>Louisville NE 68037</td>
</tr>
<tr>
<td>Andrew D Minich</td>
<td>2429 Fontenelle Blvd</td>
<td>Dave Janke Plumbing</td>
<td>15013 Grover Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68104</td>
<td></td>
<td>Omaha NE 68144</td>
</tr>
<tr>
<td>Matthew A Noah</td>
<td>7644 Davis Circle</td>
<td>Wonder Plumbing Inc</td>
<td>7811 S 134 Street #100</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68134</td>
<td></td>
<td>Omaha NE 68138</td>
</tr>
<tr>
<td>Kristopher C Norman</td>
<td>2507 S 148 Ave Cir</td>
<td>Two Men and a Snake Inc</td>
<td>14919 A Cir</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68144</td>
<td></td>
<td>Omaha NE 68144</td>
</tr>
<tr>
<td>Robert Paltani</td>
<td>3828 Patterson St</td>
<td>Dave Janke Plumbing Co Inc</td>
<td>15013 Grover Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68107</td>
<td></td>
<td>Omaha NE 68144</td>
</tr>
<tr>
<td>Aaron Perry</td>
<td>12622 Anne Street</td>
<td>Express Plumbing</td>
<td>17410 Storage Road Suite B</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68137</td>
<td></td>
<td>Omaha NE 68136</td>
</tr>
<tr>
<td>David H Phillips</td>
<td>15124 Martin Ave</td>
<td>The Waldinger Corp</td>
<td>8802 S 121 Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68116</td>
<td></td>
<td>La Vista NE 68128</td>
</tr>
<tr>
<td>Brandon C Shoup</td>
<td>3544 N 176 Plaza #202</td>
<td>Vincentini Plumbing</td>
<td>2308 S 16 Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68116</td>
<td></td>
<td>Omaha NE 68108</td>
</tr>
<tr>
<td>Thomas R Smith</td>
<td>12085 Elmwood Dr</td>
<td>Southwest Mechanical Inc</td>
<td>13445 Rainwood Rd</td>
</tr>
<tr>
<td></td>
<td>Bennington NE 68007</td>
<td></td>
<td>Omaha NE 68142</td>
</tr>
<tr>
<td>Donald P Spittle Jr</td>
<td>7029 N 65 Avenue</td>
<td>Wonder Plumbing Inc</td>
<td>7811 S 134 Street #100</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68152</td>
<td></td>
<td>Omaha NE 68128</td>
</tr>
</tbody>
</table>
Master Examinations Given August 8 & August 9, 2016

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Company</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jason P Burrhus</td>
<td>9164 Taylor Street</td>
<td>Plumbers Local 16</td>
<td>4801 F Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68134</td>
<td></td>
<td>Omaha NE 68117</td>
</tr>
<tr>
<td>Seneca J Harrison</td>
<td>8449 Baker St</td>
<td>Roto Rooter Services</td>
<td>7941 Drexel Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68114</td>
<td></td>
<td>Ralston NE 68127</td>
</tr>
<tr>
<td>Clayton L Harvey</td>
<td>13606 Schirra St</td>
<td>Universal Plumbing LLC</td>
<td>14724 Borman Street</td>
</tr>
<tr>
<td></td>
<td>Omaha ne 68138</td>
<td></td>
<td>Omaha NE 68138</td>
</tr>
<tr>
<td>Matthew C Kean</td>
<td>14724 Borman Street</td>
<td>ProPlumb Inc</td>
<td>3115 S 173 Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68138</td>
<td></td>
<td>Omaha NE 68130-2167</td>
</tr>
<tr>
<td>Benjamin M Peters</td>
<td>16449 Fowler Avenue</td>
<td>Burton Plumbing Services Inc</td>
<td>5010 F St</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68116</td>
<td></td>
<td>Omaha NE 68117</td>
</tr>
<tr>
<td>Roger D Rieke</td>
<td>129 Cedar Cir</td>
<td>Culligan Water</td>
<td>11615 Centennial Rd</td>
</tr>
<tr>
<td></td>
<td>Bellevue NE 68005</td>
<td></td>
<td>LaVista NE 68128</td>
</tr>
<tr>
<td>Shane Vath</td>
<td>15463 Robin Drive</td>
<td>Universal Plumbing LLC</td>
<td>14724 Borman Street</td>
</tr>
<tr>
<td></td>
<td>Omaha NE 68138</td>
<td></td>
<td>Omaha NE 68138</td>
</tr>
</tbody>
</table>

Water Conditioning Contractor Examinations Given 8/9/2016

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Company</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Troy Cockerill</td>
<td>1340 Elba Avenue</td>
<td>Culligan Water</td>
<td>11615 Centennial Rd</td>
</tr>
<tr>
<td></td>
<td>Lincoln NE 68521</td>
<td></td>
<td>LaVista NE 68128</td>
</tr>
<tr>
<td>Andy Dickinson</td>
<td>250 S Madison Street</td>
<td>Foldoy Water Conditioning</td>
<td>250 S Madison Street</td>
</tr>
<tr>
<td></td>
<td>Pilger, NE 68768</td>
<td></td>
<td>Pilger, NE 68768</td>
</tr>
</tbody>
</table>
**Water Conditioning Installer Examination Given 8/9/2016**

Sean Henley  
103 Zenith Dr #3  
Council Bluffs IA 51503  
Culligan Water  
11615 Centennial Rd  
LaVista NE 68128

**Sewer Layers Examinations Given 8/9/2016**

Jesus O Canales  
NO SHOW  
4327 S 38 Street  
Omaha NE 68107  
TSI Mechanical LLC  
12251 Cary Cir Ste 150  
LaVista NE 68128

Juan C Canales  
NO SHOW  
4327 S 38 Street  
Omaha NE 68107  
TSI Mechanical LLC  
12251 Cary Cir Ste 150  
LaVista NE 68128

Paul S Carson  
3861 N 65 Street  
Omaha NE 68104  
Advanced Trenching and Utilities  
PO Box 391399  
Omaha NE 68139

Austin P Connor  
4668 Redick Ave  
Omaha NE 68152  
TSI Mechanical LLC  
12251 Cary Cir Ste 150  
LaVista NE 68128

Austin Epp  
14912 Borman St  
Omaha NE 68138  
Carmody & Sons Services  
14564 Grover Street  
Omaha NE 68144

William L Froemel  
3414 Forest Lawn Ave  
Omaha NE 68112  
TSI Mechanical LLC  
12251 Cary Cir Ste 150  
LaVista NE 68128

Adam S Hanson  
15505 Leavenworth St  
Omaha NE 68154  
Carmody & Sons Services  
14564 Grover Street  
Omaha NE 68144

Lance C Harrison  
7008 Railroad Ave  
Bellevue NE 68147  
Carmody & Sons Services  
14564 Grover Street  
Omaha NE 68144

*Cancelled after postponement date*

Christopher R Larrick  
17104 Platte River Dr  
Bellevue NE 68123  
Graham Construction  
4403 S 139 St  
Omaha NE 68137
<table>
<thead>
<tr>
<th>Name</th>
<th>Company</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tim Lyons</td>
<td>Melvin Sudbeck Homes Inc</td>
<td>15701 R Plaza Apt 155</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68135</td>
</tr>
<tr>
<td>Joshua A Morrow</td>
<td>Aksarben Heating &amp; Air Conditioning Inc</td>
<td>3002 S 32 Avenue</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68105</td>
</tr>
<tr>
<td>Dylan L Newquist</td>
<td>Carmody &amp; Sons Services</td>
<td>8604 B Street</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68124</td>
</tr>
<tr>
<td>Joseph Nowak</td>
<td>Carmody &amp; Sons Services</td>
<td>1915 S 44 Street #325</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68105</td>
</tr>
<tr>
<td>Ishmael Quijas</td>
<td>Melvin Sudbeck Homes Inc</td>
<td>936 S 152 Cir</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68154</td>
</tr>
<tr>
<td>Conrad E Remington</td>
<td>TSI Mechanical LLC</td>
<td>4917 Ohio St</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68104</td>
</tr>
<tr>
<td>Zachary M Sharp</td>
<td>Nebraska Plumbing and Sewer Service</td>
<td>7364 N 85 Street</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68122</td>
</tr>
<tr>
<td>Matthew A Stolzenburg</td>
<td>NO SHOW</td>
<td>8706 Willow Ct</td>
</tr>
<tr>
<td></td>
<td></td>
<td>La Vista NE 68128</td>
</tr>
<tr>
<td>Adam T White</td>
<td>Advanced Trenching &amp; Utilities</td>
<td>401 Chateau Drive Apt 21</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bellevue NE 68005</td>
</tr>
<tr>
<td>Luke M Williams</td>
<td>TSI Mechanical LLC</td>
<td>11513 Westmont Dr</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68138</td>
</tr>
<tr>
<td>Brandon M Wozny</td>
<td>NO SHOW</td>
<td>414 N 39 Street #2</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha NE 68131</td>
</tr>
</tbody>
</table>

Executive Session ended at 3:06 p.m.
A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at

http://planning.cityofomaha.org/