Board Members:

Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Mike Connor, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.

The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on May 15, 2017.

I. Roll Call

II. Approval of Minutes from May 10, 2017

III. Approval of Minutes from May 16, 2017

IV. Examination Review
    Benjamin Bradley
    Jason Farley
    Josh Farrington
    Christopher Lewis
    Shaun McWilliams
    Luke Spielman

V. *Cases

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Requestor</th>
<th>Request Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-5-36</td>
<td>EGAD, LLC</td>
<td>Request for a waiver for installation of shower using Schloter-Kerdi shower system.</td>
</tr>
<tr>
<td></td>
<td>Murray Hayes</td>
<td>Location: 916 S 36 St</td>
</tr>
<tr>
<td></td>
<td>4104 Lafayette Ave</td>
<td>49-622</td>
</tr>
<tr>
<td></td>
<td>Omaha, NE 68131</td>
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</tbody>
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<thead>
<tr>
<th>Case Number</th>
<th>Requestor</th>
<th>Request Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-5-37</td>
<td>Capitol District Hotel, LLC</td>
<td>Request for a waiver of note no. 7 under Table 49-722: “Restaurants are required to have restrooms located in the space occupied. Food courts shall have restrooms located adjacent to the main dining area.”</td>
</tr>
<tr>
<td></td>
<td>1111 N 13 St Ste 101</td>
<td>Location: 222 N 10 St</td>
</tr>
<tr>
<td></td>
<td>Omaha, NE 68102</td>
<td>49-722</td>
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</tbody>
</table>

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<thead>
<tr>
<th>Case Number</th>
<th>Requestor</th>
<th>Request Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-5-38</td>
<td>Paul Janky</td>
<td>Request for a waiver to have to install the interceptor.</td>
</tr>
<tr>
<td></td>
<td>Precision Drywall, Inc</td>
<td>Location: 4835 S 136 St</td>
</tr>
<tr>
<td></td>
<td>4835 S 136 St</td>
<td>49-1142</td>
</tr>
<tr>
<td></td>
<td>Omaha, NE 68137</td>
<td></td>
</tr>
</tbody>
</table>
| 17-5-39 | Metropolitan Community College  
| Lyle Hendrickson  
| Industrial Technology Center/South Campus  
| 2909 Edward Babe Gomez Ave  
| Omaha, NE 68107 | REQUEST | Request for approval of Apprenticeship Program for 2017-2018 school year.  
| Location: | 49-252, 255 |
| 17-5-40 | ABC  
| 2602 Harney St  
| Omaha, NE 68131 | REQUEST | Request for approval of Apprenticeship Program for 2017-2018 school year.  
| Location: | 49-252, 255 |
| 17-5-41 | Todd Boyd  
| 7508 Fairway Dr  
| Omaha, NE 68152 | REQUEST | Request for a waiver to have one restroom and only accessible to employees.  
| Location: | 49-multiple |
| 17-5-42 | William Rotundo  
| 7602 S 41 St  
| Bellevue, NE 68147 | REQUEST | Request for reinstatement of Journeyman Plumber license.  
| Location: | 49-216 |
| 17-5-43 | Corey Moore  
| Erik Dickes  
| 1819 Farnam St  
| Omaha, NE 68183 | REQUEST | Request for additional hours for their 2016 Make-up Continuing education classes for Journeyman Plumbers, Master Plumbers, and Sewer Layers. See case number 17-4-18 for current approval.  
| Location: | 49-218 |
| 17-5-44 | Morehead Plumbing  
| 2145 Ashwood Ave  
| Papillion, NE 68133 | REQUEST | Request for Approved Apprentice Program  
| Location: | 49-252 |
| 17-5-45 | Nebraska Plumbing  
| 6262 Lindbergh Dr  
| Omaha, NE 68110 | REQUEST | Request for Approved Apprentice Program  
| Location: | 49-252 |
VI. *Apprenticeship Agreements
   Layover from April 26, 2017

   Sebastian Baxter
   2513 N 61 St
   Omaha, NE 68104

   Morehead Plumbing
   2145 Ashwood Ave
   Papillion, NE 68133

   Request to layover case until June 14, 2017 due to difficulty getting verification of hours.

VII. Suspension/Revocation Process Updates

   17-R-3
   Joseph N Koenig
   3204 Cass St
   Omaha, NE 68131

   Journeyman Plumber

   Records were turned in for 6 continuing education hours in 2016 and 2 in 2017.

   17-R-6
   Shawn Podraza
   16001 Birch Ave
   Omaha, NE 68136

   Journeyman Plumber

   Did not renew license for 2017.

   Board determined to revoke license. Mr. Podraza did not renew his license for 2017 so there is not license to revoke.

   17-R-8
   Alan C Bolas
   7724 S 75 Ave
   La Vista, NE 68128

   Master Plumber

   Records were turned in for 4 continuing education hours in 2016 and 4 in 2017.

   17-R-10
   Joseph Greenwood
   2631 4th Ave
   Council Bluffs, IA 51501

   Journeyman Plumber

   Board determined to move 3 continuing education hours from 2015 to 2016, Mr. Greenwood only had 2 extra hours in 2015. Board
determined to move 1 continuing education hour from 2017 to 2016, Mr. Greenwood has 2 hours in 2017 currently.

VIII. Discussion

   Mr. Wonder—Suspension/Revocation meeting is Tuesday, June 6th at 6:00 p.m. at Common Ground Recreation Center. We will have
approximately 43 cases and will need to set the room up accordingly.

   Mr. Wonder—Lawn Sprinkler Contractor Exam update

IX. Adjournment

   *APPLICANT MUST BE PRESENT AT MEETING.
A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting. If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board