AGENDA
OMAHA PLUMBING BOARD
Test Review – Wednesday, November 8, 2017
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Brian Feyerherm
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on October 30, 2017

I. Roll Call

II. Approval of Minutes from October 25, 2017

III. *Cases

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Company</th>
<th>Address</th>
<th>Request</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-11-100</td>
<td>D and K Excavating</td>
<td>19388 S 204 St, Gretna, NE 68028</td>
<td>REQUEST</td>
<td>Request for approval of continuing education class</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Location: 49-218</td>
</tr>
<tr>
<td>17-11-101</td>
<td>Heimes Corp</td>
<td>7144 S 147 St, Omaha, NE 68138</td>
<td>REQUEST</td>
<td>Request for waiver of unisex restroom</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Location: 8733 Countryside Plz 49-708, 704</td>
</tr>
<tr>
<td>17-11-102</td>
<td>Toms Well Services</td>
<td>Tom M Anderson 14438 Co Rd P12, Blair, NE 68008</td>
<td>REQUEST</td>
<td>Request for well waiver</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Location: Parcel ID 0105740006 49-1503</td>
</tr>
<tr>
<td>17-11-103</td>
<td>The Waldinger Corporation</td>
<td>8802 S 121 St, La Vista, NE 68128</td>
<td>REQUEST</td>
<td>Request for waste piping and p-traps to be heat traced and insulated for freeze protection</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Location: Children’s Hospital 49-518</td>
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</tbody>
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### I. Request

**17-11-104**

**John Lorenzen**  
Quality Water Services, Inc  
1700 Saltillo Rd  
Roca, NE 68430

**REQUEST**  
Request for approval of instructor and continuing education class  
Location:  
49-218

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**17-11-105**

**Premier Plumbing**  
14313 358th St  
Louisville, NE 68037

**REQUEST**  
Request for approved apprentice program  
Location:  
49-252

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### IV. Apprenticeship Agreements

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dustin R Olsbo</td>
<td>1503 Fifth Ave, Nebraska City, NE 68410</td>
</tr>
<tr>
<td></td>
<td>Premier Plumbing 14313 358th St Louisville, NE 68037</td>
</tr>
<tr>
<td>Ryan T Peterson</td>
<td>3304 8th Ave, Council Bluffs, IA 51501</td>
</tr>
<tr>
<td></td>
<td>A Raymond Plumbing Inc 2732 9th Ave Council Bluffs, IA 51501</td>
</tr>
<tr>
<td>Kevin T Ragsdale Jr</td>
<td>1371 Hardwood Dr, Papillion, NE 68046</td>
</tr>
<tr>
<td></td>
<td>Micro Plumbing Inc 8988 J St Omaha, NE 68127</td>
</tr>
<tr>
<td>Dylan M Wolfe</td>
<td>2417 S 46 Ave, Omaha, NE 68106</td>
</tr>
<tr>
<td></td>
<td>The Frazier Company 14830 B Cir Omaha, NE 68144</td>
</tr>
<tr>
<td>Michael L Wentland</td>
<td>8722 Greenfield St, Omaha, NE 68136</td>
</tr>
<tr>
<td></td>
<td>The Frazier Company 14830 B Cir Omaha, NE 68144</td>
</tr>
</tbody>
</table>

### V. Discussion

**Journeyman Plumber Examinations given November 6, 2017**

1. John P Adams  
2. Nicholas A Bigner  
3. Joshua R Blasingame  
4. Tyler J Brockman  
5. Gregory T Caldwell  
6. Nilo V Cervantes  
7. Burke M Clausen  
8. Josh Dahir
9. Steve E Douthit
10. Mathew J Dragon
11. Michael J Dykstra
12. Richard J Eichler
13. Ryan T Ferguson
14. Craig P Klaus
15. Kevin McDonald
16. Jacob M Minturn
17. Justin L Peck Sr
18. Jacob C Riesgaard
19. Chad M Satterfield
20. Alexander D Schincke
21. John R Schneider
22. Robert T Sims
23. Bradley D Smith
24. James M Tighe
25. Thomas E Weeks

Master Plumber Examinations given November 6 & 7, 2017
1. James R Baughman
2. Robert L Hackett
3. Chad J Haffke
4. Seneca J Harrison
5. William P O’Doherty Jr
6. Ken R Pringle
7. Chance M Rohlfing

Lawn Sprinkler Contractor Examinations given November 6, 2017
1. Lance R Scudder
2. Luke J Spielman

Water Conditioning Installer Examinations given November 7, 2017
1. Kent Chase
2. Clifford Christensen
3. Joshua Spencer
4. Terry Totten

Sewer Layer Examinations given November 7, 2017
1. Anthony J Barnhart
2. Christian Dostal
3. Daryl Dowell
4. Gary Honeyman
5. Andrew J Johnson
6. Jeremiah Jones
7. Caleb D Joons
8. Dustin Allen Joons
9. Christopher Larrick
VII.  Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting. If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board