AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, January 10, 2018
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on January 1, 2018.

I. Roll Call

II. Approval of Minutes from December 13, 2017

III. Appointment of Chair and Vice-Chair

IV. *Cases

<table>
<thead>
<tr>
<th>18-1-1</th>
<th>REQUEST</th>
<th>Request for waiver of continuing education hours for City of Omaha Board Members, instructors, and City of Omaha Plumbing Inspectors for 2018.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jim Wonder</td>
<td>City of Omaha</td>
<td>1819 Farnam St</td>
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<tr>
<td></td>
<td></td>
<td>Omaha, NE 68183</td>
</tr>
<tr>
<td></td>
<td>Location:</td>
<td>49-218</td>
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<table>
<thead>
<tr>
<th>City of Omaha Inspectors</th>
<th>Plumbing Board Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Jim Wonder</td>
<td>1. David Miller</td>
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<tr>
<td>2. Martin Gomez</td>
<td>2. Jeff Estabrook</td>
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<tr>
<td>4. Bob Horan</td>
<td>4. Terry Salem</td>
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<td>5. Dennis Jones</td>
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<td>6. Jim Kruse</td>
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<td>7. David Lloyd</td>
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<td>8. John W Miller Sr</td>
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<tr>
<td>9. Corey Moore</td>
<td></td>
</tr>
</tbody>
</table>
### ABC Instructors
1. David Clements
2. Aaron Grell
3. Matt Roth
4. Kevin Nieto
5. Shawn Nelson
6. Mitch Sainovich
7. Nathan Steele
8. Ben Bradley
9. Shane Farley

### Metro Community College Instructors
1. John Miller
2. Brad LeClair
3. Jim Evans
4. Mike Podjenski
5. Matthew Simet
6. Keith Sorensen

### Plumbers Local 16 Instructors
1. Anthony Bewley
2. Datum Dimmitt
3. Doug Hedges
4. Noel Holmstedt
5. Sean Kalasky
6. David Miller
7. Denny Rotundo
8. Benjamin Morgan
9. Carly Parys
10. David Rock
11. George Rybin
12. Bill Shadden
13. Joe Virgil
14. Jeffrey Vogel
15. Steve Vogel Jr
16. Robert Woodard
17. Christopher Morrison
18. Jeffrey Gurwell
19. Steven Barrett

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#### 18-1-2
**Scott Daugherty**  
PO Box 546  
Elkhorn, NE 68022

**REQUEST**  
Request for waiver of 2017 continuing education due to medical hardship  
Location: 49-218

#### 18-1-3
**Ron Morford**  
Industrial Sales Company, Inc  
14503 Prairie Corners Rd  
Omaha, NE 68138

**REQUEST**  
Request for approval of continuing education class and instructors  
Location: 49-218

#### 18-1-4
**Devin Dong**  
Spicy C Noodle House  
816 Hickory Hill Cir  
Papillion, NE 68046

**REQUEST**  
Request for waiver of grease interceptor, floor drains in restrooms, and 3 compartment sink  
Location: 510 S 13 St  
49-1120
<table>
<thead>
<tr>
<th>Request Number</th>
<th>Requestor Information</th>
<th>Request Type</th>
<th>Request Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-1-5</td>
<td>Edward Huffman</td>
<td>REQUEST</td>
<td>Request for approval of continuing education and instructor, was previously approved, expired December 2017. Location: 49-218</td>
</tr>
<tr>
<td>18-1-6</td>
<td>Bill Baker &amp; Rob Griffin</td>
<td>REQUEST</td>
<td>Request for waiver for materials, minimum facilities count, two gendered restrooms, and CPVC &amp; PEX. Location: 740 N 14 St, 49-550, 703, 704, 806, 826</td>
</tr>
<tr>
<td>18-1-7</td>
<td>John Ripa</td>
<td>REQUEST</td>
<td>Request for waiver of 2017 continuing education due to medical hardship. Location: 49-218</td>
</tr>
<tr>
<td>18-1-8</td>
<td>Mark Sanford</td>
<td>REQUEST</td>
<td>Request for restroom facility on golf course with holding tank. Location: 12101 Deer Creek Dr, 49-707</td>
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<td>Mr. Wonder representing.</td>
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<tr>
<td>18-1-9</td>
<td>Jimmy's Plumbing Inc</td>
<td>REQUEST</td>
<td>Request for approved apprentice program. Location: 49-252</td>
</tr>
<tr>
<td>18-1-10</td>
<td>Joe and Michelle McCarthy</td>
<td>REQUEST</td>
<td>Request for well waiver. Location: Parcel 0235350004, 49-533</td>
</tr>
<tr>
<td>18-1-11</td>
<td>Candelario Zamora</td>
<td>REQUEST</td>
<td>Request for waiver of grease interceptor. Location: 4907 S 24 St, 49-1120 through 1126</td>
</tr>
</tbody>
</table>
| REQUEST | 18-1-12 | Andersen Plumbing LLC  
910 S 262 St  
Waterloo, NE 68069 | Request for approved apprentice program  
Location:  
49-252 |
|----------------|-----------------|-----------------------------------------------|
| REQUEST | 18-1-13 | KRT Construction  
4325 N 156 St  
Omaha, NE 68116 | Request for approved apprentice program  
Location:  
49-252 |
| REQUEST | 18-1-14 | Brett Warga  
120 E 15 Ave  
Kansas City, MO 64118 | Request for the MaxAdaptor as an acceptable repair coupling in Omaha.  
Location:  
49-1723 |
| REQUEST | 18-1-15 | Jim Wonder  
1819 Farnam St  
Omaha, NE 68183 | Adoption of Board Policies including waiver of continuing education requirement for those who pass the exam.  
Location:  
49-|

V. *Apprenticeship Agreements*

| Robert Dowd  
884 N 68 St  
Omaha, NE 68132 | Jimmy's Plumbing Inc  
17609 Storage Rd #1  
Omaha, NE 68136 |
|----------------|----------------|
| Joshua P Hansen  
2010 N 56 St  
Omaha, NE 68104 | KRT Construction  
4325 N 156 St  
Omaha, NE 68116 |
| Connor Olin  
6421 S 156 Ave Cir  
Omaha, NE 68135 | Nebraska Plumbing  
6262 Lindbergh Dr  
Omaha, NE 68110 |
| Nathaniel R Quismondo  
5360 S 156 Cr Apt 322  
Omaha, NE 68135 | Paragon Plumbing  
4012 N 72 St  
Omaha, NE 68134 |
VI. Discussion

VII. Adjournment

*APLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board