AGENDA  
OMAHA PLUMBING BOARD  
Regular Meeting – Wednesday, November 14, 2018  
1:30 pm – City/County Building – 1819 Farnam Street  
Jesse Lowe Conference Room – Third Floor  

Board Members:  
Brian A Barrett  
Jeff O. Estabrook, Vice-Chairman  
David W. Miller, Chairman  
Christopher P. Reed  
Terry Salem  
Amy L. Schaap  
Russell Hadan, Douglas County Health Department (non-voting)  
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)  

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.  
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on November 5, 2018.  

I. Roll Call  

II. Approval of Minutes from October 24, 2018  

III. *Cases  

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Company</th>
<th>Name</th>
<th>Request</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-11-131</td>
<td>Roto-Rooter Services Company</td>
<td>Todd Wink</td>
<td>REQUEST</td>
<td>Request for approval of temporary Master Plumber, Kevin Morrow, due to hardship</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5711 F St</td>
<td></td>
<td>49-219</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha, NE 68117</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18-11-132</td>
<td>Morrissey Engineering</td>
<td>Nick Limpach</td>
<td>REQUEST</td>
<td>Request for unisex restroom and waiver of Type I and Type III interceptors</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4940 N 118 St</td>
<td></td>
<td>Location: 3003 S 204 St</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha, NE 68164</td>
<td></td>
<td>49-703, 1140, 1144</td>
</tr>
<tr>
<td>18-11-133</td>
<td>Midwest Turf &amp; Irrigation</td>
<td>Dan Poore</td>
<td>REQUEST</td>
<td>Request for renewal of instructor and class</td>
</tr>
<tr>
<td></td>
<td></td>
<td>14201 Chalco Valley Parkway</td>
<td></td>
<td>49-218</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha, NE 68138</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18-11-134</td>
<td>Mack McClain and Associates</td>
<td>Patrick Miller</td>
<td>REQUEST</td>
<td>Request for renewal of instructor and class</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7001 S 109 St</td>
<td></td>
<td>49-218</td>
</tr>
<tr>
<td></td>
<td></td>
<td>La Vista, NE 68128</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18-11-135</td>
<td>Mack McClain and Associates</td>
<td>Chris Smith</td>
<td>REQUEST</td>
<td>Request for approval of instructor and class</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7001 S 109 St</td>
<td></td>
<td>49-218</td>
</tr>
<tr>
<td></td>
<td></td>
<td>La Vista, NE 68128</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
IV. *Apprenticeship Agreements*

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>STRIEM</td>
<td>Gabe Ismert 3100 Brinkerhoff Rd</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>REQUEST</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Request</td>
<td></td>
<td></td>
</tr>
<tr>
<td>approval</td>
<td></td>
<td></td>
</tr>
<tr>
<td>for</td>
<td></td>
<td></td>
</tr>
<tr>
<td>high density</td>
<td></td>
<td></td>
</tr>
<tr>
<td>polyethylene</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Type I</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Type II</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interceptors</td>
<td></td>
<td></td>
</tr>
<tr>
<td>49-1141 b</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Joshua C. Gusse | 21510 Brierwood Rd Elkhorn, NE 68022 | Jimmy’s Plumbing 17609 Storage Rd Ste 1 Box D2 Omaha, NE 68136 |
| Mike D. Inman   | 11223 Franklin Plz Apt 1611 Omaha, NE 68154 | American Rooter Plumbing 7065 Maple St Omaha, NE 68104 |
| Jared L. Smith  | 1822 Jefferson St Omaha, NE 68107 | Precise Plumbing 13109 144th St Louisville, NE 68037 |

V. Discussion

Jim Wonder – Exam Accommodation Requests

VI. Executive Session to Grade Exams

- Journeyman Plumbers
  1. Barnes, David
  2. Baum, Adam
  3. Bybee, Skyler
  4. Calderon, Micahel
  5. Chapin, Corey
  6. Childers, Allen
  7. Davenport, John
  8. Domina, Andrew
  9. Douthit, Steve
  10. Frank, Zachary
  11. Gamelin, Russell
  12. Kidder, Andrew

- Master Plumbers
  1. Amill, Coresian
  2. Barrett, Bernard
  3. Durham, Zack
  4. Gruhn, Joshua
  5. Harrison, Christopher
  13. Klusaw, Daniel
  14. LaNoue, Jordan
  15. Minturn, Jacob
  16. Montag, Blaze
  17. Moody, Kiefer
  18. Pedersen, Daniel
  19. Pratt, Billy
  20. Reese, Tanner
  21. Riesgaard, Nicholas
  22. Scavio, Matthew
  23. Schulz, Skylar
  24. Shirk, Taylor

- Water Conditioning Contractor
  1. Chase, Kent
  6. Kudlacek, Daniel
  7. Lee, Aaron
  8. Manderochio, Brent
  9. VanRiper, Brian
Lawn Sprinkler Contractor
1. Loseke, Nick
2. Spielman, Luke

Sewer Layers
1. Abels, Brandon
2. Bienhoff, John
3. Boyle, Taylor
4. Castillo, Adolfo
5. Castillo, Adolfo A
6. Costillo, Anthony
7. Gallagher Jr, Donald
8. Galvan, Cole
9. Gardner, Art
10. Gillkerson, Matthew
11. Hainline, Ryan
12. Hrabik, Kenny
13. Jacobsen, Alexander
14. James, iske
15. Korth, Brian
16. Lee, David
17. Marco, Trevor
18. McCluskey, Travis
19. Miranda Sr, Octavio
20. Mosher, Sean
21. Newbanks, Charles
22. Riley, Smith
23. Robinson, Tyrek
24. Schwartz, Richard
25. Smolsky, Matthew
26. Stevens, Phillip
27. Stungis Jr, Donald

VII. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.
The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.
If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at
http://www.cityofomaha.org/planning/boards/plumbing-board