AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, February 28, 2018
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on February 19, 2018.

I. Roll Call

II. Approval of Minutes from February 14, 2018

III. Exam Review

   o Caldwell, Greg
   o Dahir, Josh
   o Eichler, Richard
   o Emerson, Michael
   o Hackett, Robert
   o McAtee, Mike
   o Sabus, Paul
   o Spielman, Luke
   o Wageman, John

IV. *Cases

   18-1-8
   Mark Sanford
   1306 N 162 St
   Omaha, NE 68118
   REQUEST
   Request for restroom facility on golf course with holding tank
   Location: 12101 Deer Creek Dr
   49-707
   Update Address to 11404.5 Scott St

   18-2-23
   Jim Wonder
   1819 Farnam St
   Omaha, NE 68183
   REQUEST
   Request for approval of fourth year apprentice program school
   Location:
   49-252
   Request withdrawn

   18-2-24
   KPE Consulting Engineers
   Julie Kasl
   10029 Scott Cir
   Omaha, NE 68122
   REQUEST
   Request for minimum facilities for occupied nonresidential buildings.
   Location: 12200 Burke St
   49-703

Original Case # 16-12-163 appeared before the Plumbing Board 1/11/17 and was granted one year, is currently requesting an extension.
| REQUEST | Request for renewal of Backflow (Grade VI Water Operator) | Plumbers Local Union #16 4801 F St Omaha, NE 68117 |
| Location: | 49-216 |

| REQUEST | Request for renewal of Omaha Code Continuing Education | Plumbers Local Union #16 4801 F St Omaha, NE 68117 |
| Location: | 49-216 |

| REQUEST | Request for a 4 hour session of Continuing Education pertaining to Rainwater Drainage, Building and Storm Sewer, Private Sewage Treatment Systems, Water Conservation, and Sections of Article XIII. | Plumbers Local Union #16 4801 F St Omaha, NE 68117 |
| Location: | 49-216 |

| REQUEST | Request for a 2 hour session of Continuing Education pertaining to Quality, Weight, and Installation of Materials; Special Waste; and Water Conditioning Appliances. | Plumbers Local Union #16 4801 F St Omaha, NE 68117 |
| Location: | 49-216 |

| REQUEST | Request for a 2 hour session of Continuing Education pertaining to Fixture Requirements, Water Supply and Distribution, and Definitions and Abbreviations. | Plumbers Local Union #16 4801 F St Omaha, NE 68117 |
| Location: | 49-216 |

| REQUEST | Request for unisex restroom | Tack Architects Jessica Gibbons 1111 N 13 St Omaha, NE 68102 |
| Location: | 1033 Jones St 49-708 |

<p>| REQUEST | Request for approval of Clamping Drain | Craig Huriman Tilesetters Craig Hurimon 3934 N 66 St Omaha, NE 68104 |
| Location: | 49-622 |</p>
<table>
<thead>
<tr>
<th>Request Number</th>
<th>Company Name</th>
<th>Instructor/Contractor</th>
<th>Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-2-32</td>
<td>Mahoney Fire Sprinkler Inc</td>
<td>Richard Koenig</td>
<td>Request for approval of instructor Richard Koenig</td>
<td>5004 S 110 St Omaha, NE 68137</td>
</tr>
<tr>
<td>18-2-33</td>
<td>Kenneth Hahn Architects</td>
<td></td>
<td>Request for waiver to allow PVC piping already installed in pre-fabricated</td>
<td>6143 Whitmore St 49-346(b)</td>
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<td></td>
<td>Stephen Smith</td>
<td></td>
<td>building.</td>
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<td></td>
<td>1343 S 75 St Omaha, NE 68124</td>
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<tr>
<td>18-2-34</td>
<td>Vogts Construction Co</td>
<td></td>
<td>Request for previous waiver of grease interceptor, case # 13-9-119, to be</td>
<td>16718 Harrison St 49-1104</td>
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<tr>
<td></td>
<td>John Marble PM</td>
<td></td>
<td>applied to new address</td>
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<td>717 N Main St Newton, KS 67114</td>
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</tbody>
</table>

V. *Apprenticeship Agreements*

n/a

VI. Suspension/Revocation Hearings/Updates *

<table>
<thead>
<tr>
<th>Request Number</th>
<th>Applicant Name</th>
<th>Occupation</th>
<th>Action</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-R-4</td>
<td>Matthew J Vanderwerf</td>
<td>Journeyman Plumber</td>
<td>Board determined that he owed 36</td>
</tr>
<tr>
<td></td>
<td>2701 S 17 St Council Bluffs, IA</td>
<td></td>
<td>continuing education hours.</td>
</tr>
<tr>
<td>17-R-12</td>
<td>Mark W Slobotski</td>
<td>Lawn Sprinkler Contractor</td>
<td>Board determined that he owed 18</td>
</tr>
<tr>
<td></td>
<td>PO Box 34688 Omaha, NE 68134</td>
<td></td>
<td>continuing education hours.</td>
</tr>
</tbody>
</table>

Board recognized 2 days of a 3 day training course. Asking that extra hours be applied to 2017 and 2018 requirements.

VII. Discussion

VIII. Adjournment

*A APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board