AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, April 11, 2018
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on April 2, 2018.

I. Roll Call

II. Approval of Minutes from March 28, 2018

III. *Cases

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Applicant</th>
<th>Action Requested</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-4-43</td>
<td>Mahoney Fire Sprinkler Inc</td>
<td>REQUEST Request for approval of instructor Mike Kerres 49-216</td>
</tr>
<tr>
<td>18-4-44</td>
<td>PEN Architect</td>
<td>REQUEST Request for approval to have separate bays share common restrooms. Location: 1406 S 13 St 49-722(3) Note 7</td>
</tr>
</tbody>
</table>

IV. *Apprenticeship Agreements

V. Suspension/Revocation Hearings

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Applicant</th>
<th>Profession</th>
<th>Action Taken</th>
</tr>
</thead>
<tbody>
<tr>
<td>17-R-53</td>
<td>Timothy J Wiebelhaus</td>
<td>Water Conditioner Contractor</td>
<td>Board determined that he owed 30 continuing education hours.</td>
</tr>
</tbody>
</table>

VI. Discussion

VII. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.