AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, May 23, 2018
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on May 14, 2018.

I. Roll Call

II. Approval of Minutes from May 9, 2018

III. Review Exams

IV. *Cases

<table>
<thead>
<tr>
<th>Case #</th>
<th>Name</th>
<th>Address</th>
<th>Request</th>
<th>License #</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-5-57</td>
<td>Universal Plumbing</td>
<td>14724 Borman St, Omaha, NE 68138</td>
<td>REQUEST</td>
<td>49-252</td>
</tr>
<tr>
<td>18-5-58</td>
<td>Spencer Tiller</td>
<td>3813 Monroe St, Omaha, NE 68107</td>
<td>REQUEST</td>
<td>49-216</td>
</tr>
<tr>
<td>18-5-59</td>
<td>Jacob Drewes</td>
<td>1618 ½ Thayer St, Plattsmouth, NE 68048</td>
<td>REQUEST</td>
<td>49-216</td>
</tr>
<tr>
<td>18-5-60</td>
<td>Kaleb Drewes</td>
<td>1600 Thayer St, Plattsmouth, NE 68048</td>
<td>REQUEST</td>
<td>49-216</td>
</tr>
<tr>
<td>18-5-61</td>
<td>Steve Nelson</td>
<td>12318 Kimara Cir, Blair, NE 68008</td>
<td>REQUEST</td>
<td>49-216</td>
</tr>
</tbody>
</table>
## 18-5-62
Contractor Solutions
Shane Thomas
6505 John J Pershing Dr Ste B
Omaha, NE 68112

**REQUEST**
Request for approval of instructor for Excavation Safety – Competent Person and approval of class.
49-216

## 18-5-63
Contractor Solutions
Shane Thomas
6505 John J Pershing Dr Ste B
Omaha, NE 68112

**REQUEST**
Request for approval of instructor for Confined Space Entry and approval of class.
49-216

## 18-5-64
Mark Sanford
1306 N 162 St
Omaha, NE 68118

**REQUEST**
Request to add a unisex staff restroom in lieu of adding 2 staff restrooms
Location: 3047 S 72 St
49-708

### V. *Apprenticeship Agreements*

<table>
<thead>
<tr>
<th>Name</th>
<th>Company</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Samuel A Clements</td>
<td>Schulte Plumbing</td>
<td>1720 S 32 Ave</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha, NE 68105</td>
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<tr>
<td>Angel Mas</td>
<td>Universal Plumbing</td>
<td>5017 S 20 St</td>
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<tr>
<td></td>
<td></td>
<td>Omaha, NE 68107</td>
</tr>
<tr>
<td>Ryan C Reed</td>
<td>Universal Plumbing</td>
<td>406 N 38 Ave</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Omaha, NE 68131</td>
</tr>
</tbody>
</table>

### VI. *Suspension/Revocation Hearings*

#### 18-R-1
Andy W Roseberry
6408 S 177 St
Omaha, NE 68144

#### 18-R-2
Dain Lundvall
23050 Norris Ave
Glenwood, IA 51534

#### 18-R-3
Gerald P Bogatz
11729 Mayberry St
Omaha, NE 68154
| 18-R-4       | Gilbert S Balboa  
|             | 8425 Wirt St  
|             | Omaha, NE 68134 |
| 18-R-5       | Richard A Crasper  
|             | 2555 Ellsworth Ave  
|             | Bellevue, NE 68123 |
| 18-R-6       | Timothy B Simms  
|             | 5729 Grand Ave  
|             | Omaha, NE 68104 |

VII. Discussion
Apprentice Schools
- ABC
- Metro Community College
- Plumbers Local 16

VIII. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at
http://www.cityofomaha.org/planning/boards/plumbing-board