AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, November 13, 2019
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on November 6, 2019.

I. Roll Call

II. Approval of Minutes from October 23, 2019

III. *Cases

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Type</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>19-10-113</td>
<td>REQUEST</td>
<td>For waiver to grease interceptor requirement</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Location: 6121 Maple St</td>
</tr>
<tr>
<td></td>
<td></td>
<td>49-1120</td>
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</tbody>
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<thead>
<tr>
<th>Case Number</th>
<th>Type</th>
<th>Description</th>
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<tbody>
<tr>
<td>19-11-115</td>
<td>REQUEST</td>
<td>For approval of NOWWA continuing education course</td>
</tr>
<tr>
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<td>49-218</td>
</tr>
</tbody>
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<thead>
<tr>
<th>Case Number</th>
<th>Type</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>19-11-116</td>
<td>REQUEST</td>
<td>For waiver to allow use of temporary sanitary fixtures in lieu of permanent toilet fixtures for garage storm shelter use</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Location: 6152 Military Ave</td>
</tr>
<tr>
<td></td>
<td></td>
<td>49-500</td>
</tr>
</tbody>
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<thead>
<tr>
<th>Case Number</th>
<th>Type</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>19-11-117</td>
<td>REQUEST</td>
<td>For approval to change provider for continuing education courses 18-5-62 and 18-5-63</td>
</tr>
<tr>
<td></td>
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<td>49-218</td>
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</tbody>
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<thead>
<tr>
<th>Case Number</th>
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<th>Description</th>
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</thead>
<tbody>
<tr>
<td>19-11-118</td>
<td>REQUEST</td>
<td>For waiver to unisex restroom requirement</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Location: 3743 Ohio St</td>
</tr>
<tr>
<td></td>
<td></td>
<td>49-708</td>
</tr>
</tbody>
</table>
IV. Discussion

- Jim Wonder – Code Committee continuing education waiver

V. Executive Session to Approve Exam Scores

- Journeyman Plumber Exams
  - Bailey, Jonathon
  - Balcom, Josh
  - Bowery, Elliott
  - Brockman, Trent
  - Childers, Allen
  - Bueno, Fernando
  - Caniglia, Patrick
  - Cardenas Godinez, Eduardo
  - Gudeman, William
  - Hanson, Adam
  - Herbert, John
  - Herr, Dennis
  - Hoskinson, Travis
  - Kidder, Andrew
  - Kierscht, Jacob
  - Litke, Joseph
  - Nielsen, Charles
  - Nowak, Joseph
  - Peterson, Zack
  - Randels, Nick
  - Riesgaard, Jacob
  - Wonder, Nicholas
Plumbing Board Agenda
November 13, 2019

- Master Plumber Exams
  - Ellis, John
  - Heuring, Thomas
  - Homstedt, Noel
  - Jack, Bradley
  - Molacek, Joseph
  - Morrow, Kevin
  - Shadden, William

- Water Conditioning Contractor Exam
  - Luty, William

- Lawn Sprinkler Contractor Exams
  - Hernandez, Jose
  - Costanzo, Michael

- Sewer Layers
  - Anyaegbunam, Ben
  - Gonsior, Benjamin
  - Hunter, Freedom
  - Joons, Caleb
  - Plugge, Austin
  - Ratay, Jordan
  - Severn, Jamey
  - Swanger, Richard
  - Wilsey, Toby
  - Wright, Travis

VI. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department's Site on the Internet at
http://www.cityofomaha.org/planning/boards/plumbing-board