AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, November 27, 2019
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on November 20, 2019.

I. Roll Call

II. Exam Review

III. Approval of Minutes from November 13, 2019

IV. *Cases

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Requestor</th>
<th>Request</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>19-11-116</td>
<td>Morrissey Engineering</td>
<td>REQUEST</td>
<td>For waiver to allow use of temporary sanitary fixtures in lieu of permanent toilet fixtures for garage storm shelter use at Location: 6152 Military Ave</td>
</tr>
<tr>
<td>19-11-122</td>
<td>BVH Architecture</td>
<td>REQUEST</td>
<td>For waiver to storm shelter fixture requirements at Location: 716 S 9 St</td>
</tr>
<tr>
<td>19-11-123</td>
<td>STRIEM</td>
<td>REQUEST</td>
<td>For approval for polyethylene Type III Interceptors; for approval to add Type I, Type II, and Type III “Approved Materials” and manufacturer to Omaha’s website at Location: 3100 Brinkerhoff Rd, Kansas City, KS 66115</td>
</tr>
<tr>
<td>19-11-124</td>
<td>Stephen C Tritz</td>
<td>REQUEST</td>
<td>For reinstatement of expired Journeyman Plumber license at Location: 4412 N 85 Ave Cir, Omaha, NE 68134</td>
</tr>
<tr>
<td>19-11-125</td>
<td>Divine Auto Sales LLC</td>
<td>REQUEST</td>
<td>For waiver for Type I Interceptor at Location: 5527 Jaynes St, Omaha, NE 68127</td>
</tr>
</tbody>
</table>

*Laid over from 11/13/19*
<table>
<thead>
<tr>
<th>REQUEST</th>
<th>For approval of temporary master plumber, James Miller 49-219</th>
</tr>
</thead>
</table>
| Southside Plumbing | 2230 S 27 St  
Omaha, NE 68105 | 19-11-126 |

V. Discussion

VI. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting. If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board