AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, February 13, 2019
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on February 4, 2019.

I. Roll Call

II. Approval of Minutes from January 23, 2019

III. *Cases

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>19-2-23</td>
<td>REQUEST For waiver on pre-existing unisex bathroom with floor drain.</td>
<td>1604 NW Radial HW 49-701d, 708a4</td>
</tr>
<tr>
<td>19-2-24</td>
<td>REQUEST For well waiver request</td>
<td>14048 White Deer Lane 49-533</td>
</tr>
</tbody>
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IV. *Apprenticeship Agreements

<table>
<thead>
<tr>
<th>Apprentice</th>
<th>Address</th>
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</thead>
<tbody>
<tr>
<td>Ryan Diamond</td>
<td>8108 S 190 St Omaha, NE 68136</td>
</tr>
<tr>
<td>Harris Plumbing LLC</td>
<td>18346 HWY 370 Omaha, NE 68138</td>
</tr>
</tbody>
</table>

*Request for change in start date*

V. Discussion

VI. Executive Session to Grade Exams

VII. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.
A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting. If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at
http://www.cityofomaha.org/planning/boards/plumbing-board