AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, July 10, 2019
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on July 1, 2019.

I. Roll Call

II. Approval of Minutes from June 26, 2019

III. *Cases

<table>
<thead>
<tr>
<th>Case #</th>
<th>Company/Person</th>
<th>Request Type</th>
<th>Request Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>19-6-65</td>
<td>Grid Architecture LLC</td>
<td>REQUEST</td>
<td>For waiver to staff restroom count and unisex restroom request. Location: 17440 Wright St 49-722 (5A)</td>
</tr>
<tr>
<td>19-6-69</td>
<td>Allen Childers</td>
<td>REQUEST</td>
<td>For waiver to waiting time between tests and testing accommodations 49-204 c</td>
</tr>
<tr>
<td>19-7-70</td>
<td>Park Avenue Grocery</td>
<td>REQUEST</td>
<td>For waiver to grease interceptor Location: 1107 Park Ave 49-1103</td>
</tr>
<tr>
<td>19-7-71</td>
<td>Edward J Cahalane</td>
<td>REQUEST</td>
<td>For approval to take license out of retirement status 49-220</td>
</tr>
<tr>
<td>19-7-72</td>
<td>Icon Properties Midtown LLC</td>
<td>REQUEST</td>
<td>For waiver for pans under the water heaters Location: 3412 Dodge St 49-1306</td>
</tr>
</tbody>
</table>
Plumbing Board Agenda  
July 10, 2019

**REQUEST**  
For renewal of approved apprenticeship program curriculum  
49-252, 253, 254, 255

**REQUEST**  
For waiver to fixture count  
Location: 3404 S 119 St  
49-722

### IV. *Apprenticeship Agreements*

<table>
<thead>
<tr>
<th>19-7-73</th>
<th>REQUEST</th>
<th>For renewal of approved apprenticeship program curriculum</th>
</tr>
</thead>
</table>
| Plumbers Local Union #16  
4801 F St  
Omaha, NE 68117 | For renewal of approved apprenticeship program curriculum |

<table>
<thead>
<tr>
<th>19-7-74</th>
<th>REQUEST</th>
<th>For waiver to fixture count</th>
</tr>
</thead>
</table>
| DLR Group  
Jenna Krueger  
6457 Frances St  
Omaha, NE 68106 | For waiver to fixture count |

### V. Discussion

Jim Wonder – Plumbing Board Policies

### VI. Adjournment

*A Applicant must be present at meeting.*

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting.

If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at  
http://www.cityofomaha.org/planning/boards/plumbing-board