AGENDA
OMAHA PLUMBING BOARD
Regular Meeting – Wednesday, August 14, 2019
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

Board Members:
Brian A Barrett
Jeff O. Estabrook, Vice-Chairman
Steve Johnston
David W. Miller, Chairman
Christopher P. Reed
Terry Salem
Amy L. Schaap
Russell Hadan, Douglas County Health Department (non-voting)
Jim Wonder, Chief Plumbing Inspector, City Planning Department (non-voting)

A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on August 5, 2019.

I. Roll Call

II. Approval of Minutes from July 24, 2019

III. *Cases*

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>19-7-79</td>
<td>For waiver to use used water</td>
<td>13925 White Deer Lane 49-1505</td>
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<tr>
<td>19-8-81</td>
<td>For approval of attached trough drain for commercial laundry application.</td>
<td>470 Maxwell Plz (AL Building) 49-603</td>
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<tr>
<td>19-8-82</td>
<td>For approval of PVC pipe vs. cast iron on portable classrooms</td>
<td>2750 N HWS Cleveland Blvd Chapter 49</td>
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<tr>
<td>19-8-83</td>
<td>For approval of PVC pipe vs. cast iron on portable classrooms</td>
<td>20110 Hopper St Chapter 49</td>
</tr>
</tbody>
</table>
19-8-84
Elkhorn Public Schools
20650 Glenn St
Elkhorn, NE 68022
REQUEST For approval of PVC pipe vs. cast iron on portable classrooms
Location: 4910 N 177 St
Chapter 49

19-8-85
Pelster Construction
15907 Josephine
Omaha, NE 68136
REQUEST For approval of unisex restroom
Location: 1108 Jackson
49-708 d

19-8-86
Shamrock Development
PO Box 3366
Omaha, NE 68103
REQUEST For waiver to reroute fountain to the storm sewer.
Location: 1101 Davenport
49-2043 b

IV. Apprenticeship Agreements

Austin R Epps
9939 Q Plz #2B
Omaha, NE 68127

Plumbers Local 16
4801 F St
Omaha, NE 68117

V. Discussion

VI. Executive Session to Approve Exam Scores

- Journeyman Plumber Exams
  - Allen, David
  - Bailey, Jonathon
  - Barnes, David
  - Blake, Kyle
  - Bowery, Elliott
  - Dai, Chris
  - Dougherty, Shawn
  - Engler, Dylan
  - Frank, Zachary
  - Hausman, Daniel
  - Herbert, John
  - Kierscht, Jacob
  - Leonovitz, Matthew
  - Litke, Joseph
  - Madsen, Todd
  - Montag, Blaze
  - Peterson, Zack
  - Schrader, Quinton
  - Swigart, Joshua
  - Williams, Scott

- Master Plumber Exams
  - Amill, Coresian
  - Heuring, Thomas
  - Jack, Bradley
  - Manderchio, Brent
  - Molacek, Joseph
  - Roediger Jr, Robert

- Lawn Sprinkler Contractor Exams
  - Brezina, Jason
  - Hill, Daryn
VIII. Adjournment

*APPLICANT MUST BE PRESENT AT MEETING.

A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours.

The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting. If alternative (tape) to the agenda is needed, please advise Jim Wonder. A 72-hour notice is required.

Visit the Planning Department's Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board