# AGENDA

**OMAHA PLUMBING BOARD**

Regular Meeting – Wednesday, May 13, 2020
1:30 pm – City/County Building – 1819 Farnam Street
Jesse Lowe Conference Room – Third Floor

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## Board Members:

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brian A Barrett</td>
<td></td>
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<tr>
<td>Jeff O. Estabrook</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Steve Johnston</td>
<td></td>
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<tr>
<td>David W. Miller</td>
<td>Chairman</td>
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<tr>
<td>Christopher P. Reed</td>
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<tr>
<td>Terry Salem</td>
<td></td>
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<tr>
<td>Amy L. Schaap</td>
<td></td>
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<tr>
<td>Russell Hadan</td>
<td>Douglas County Health Department (non-voting)</td>
</tr>
<tr>
<td>Martin Gomez</td>
<td>Acting Chief Plumbing Inspector, City Planning Department (non-voting)</td>
</tr>
</tbody>
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A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room. The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on May 6, 2020.

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## I. Roll Call

## II. Approval of Minutes from March 25, 2020

## III. *Cases*

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Description</th>
</tr>
</thead>
</table>
| 20-2-15 *Laid over from the 2/12/20, 2/26/20, 3/25/20 meetings* | Schu Marketing  
11415 Centennial Rd Ste 100  
La Vista, NE 68128  
For approval for Whitehall ligature resistant stainless steel linear drains |
| 20-3-34 *Laid over from the 3/25/20 meeting* | Ehrhart Griffin & Associates  
3552 Farnam St  
Omaha, NE 68131  
For approval of HDP pipes in lieu of DIP pipes and approval to test each joint individually with a special testing device instead of testing the entire system at once |
| 20-4-39 | Dan Fay Plumbing  
4132 N 92 Ave  
Omaha, NE 68134  
For approval for waiver to apprentice to licensed plumber ratio |
| 20-4-40 | Tixtco Mexican Restaurant LLC  
2203 S 16 St  
Omaha, NE 68108  
For waiver to grease interceptor requirement |
| 20-4-41 | Winfrey Plumbing  
102 S 200th St  
Elkhorn, NE 68022  
For approval of apprenticeship program |
| 20-4-42 | Mike Welniak  
15803 Pacific St  
Omaha, NE 68118  
For unisex restroom in lieu of individual men’s and women’s restrooms |
**Apprenticeship Agreements**

<table>
<thead>
<tr>
<th>Name</th>
<th>Company</th>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christopher A Lave</td>
<td>Express Plumbing Inc</td>
<td>9947 S Plz, Omaha, NE 68127</td>
<td>17410 Storage Rd, Omaha, NE 68136</td>
</tr>
<tr>
<td>Brian M Minyon</td>
<td>Winfrey Plumbing</td>
<td>1011 N 192 Ct, Elkhorn, NE 68022</td>
<td>102 S 200th St, Elkhorn, NE 68022</td>
</tr>
<tr>
<td>Brian A Prismantas</td>
<td>ServiceOne</td>
<td>208 Hilton Head Dr, Papillion, NE 68133</td>
<td>9335 J St, Omaha, NE 68127</td>
</tr>
</tbody>
</table>

**Logistics of Plumbing Exams**

**Plumbing Exam Schedule**

**Adjournment**

*Applicant must be present at meeting.*

**Apprenticeship applicants requesting more than thirty (30) days of credit must appear.*
A full, continually current agenda is available for public inspection in Room 1110 of the Omaha/Douglas Civic Center during normal business hours. The Omaha Plumbing Board reserves the right to modify the agenda at the public meeting. If alternative (tape) to the agenda is needed, please advise Martin Gomez. A 72-hour notice is required.

Visit the Planning Department’s Site on the Internet at http://www.cityofomaha.org/planning/boards/plumbing-board