A current copy of the Open Meeting Act is posted in a white binder on the north wall of the Jesse Lowe Conference Room.
The secretary certifies publication in the Daily Record, the official newspaper of the City of Omaha, on February 3, 2020.

I. Roll Call

6 Members were present.

II. Approval of Minutes from January 22, 2020

DISPOSITION: Motion carried: 6-0, Approved

III. *Cases*

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Address</th>
<th>Location</th>
<th>Code Section</th>
<th>Request</th>
<th>Request Description</th>
</tr>
</thead>
</table>
| 20-1-9      | Blaine Bischeren, ASP  
1600 SE Corporate Woods Dr  
Ankeny, IA 50021 | Location | n/a | 49-218 | For approval of continuing education course(s) and instructor |

DISPOSITION: Motion carried: 6-0, Filed

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Address</th>
<th>Location</th>
<th>Code Section</th>
<th>Request</th>
<th>Request Description</th>
</tr>
</thead>
</table>
| 20-1-11     | Chance Rohlfing  
3029 Titus Ave  
Omaha, NE 68112 | Location | n/a | 49-218 | For extension to complete 2019 continuing education hours |

DISPOSITION: Motion carried: 6-0, Approved to grant a three (3) month extension, until May 31, 2020, to complete the remaining four (4) hours plus the four (4) hour penalty for 2019.

<table>
<thead>
<tr>
<th>Case Number</th>
<th>Address</th>
<th>Location</th>
<th>Code Section</th>
<th>Request</th>
<th>Request Description</th>
</tr>
</thead>
</table>
| 20-2-14     | Plumbing Today LLC  
8426 Cedar St  
Omaha, NE 68124 | Location | n/a | 49-252 | For approval of apprenticeship program |

DISPOSITION: Motion carried: 6-0, Approved Plumbing Today LLC as an approved apprentice program
<table>
<thead>
<tr>
<th>Request Number</th>
<th>Location</th>
<th>Code Section</th>
<th>Request</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>20-2-15</td>
<td>Schu Marketing</td>
<td>n/a</td>
<td>49-624</td>
<td>For approval for Whitehall ligature resistant stainless steel linear drains</td>
</tr>
<tr>
<td>20-2-16</td>
<td>Essex Corporation</td>
<td>9804 Nicholas St</td>
<td>49-1100</td>
<td>For a waiver to the Type II interceptor requirement</td>
</tr>
<tr>
<td>20-2-17</td>
<td>Omaha Public Schools</td>
<td>n/a</td>
<td>49-219</td>
<td>For approval of temporary Master Plumber license, Timothy Stone</td>
</tr>
<tr>
<td>20-2-18</td>
<td>TACKarchitects</td>
<td>2620 St. Mary’s Ave</td>
<td>49-1140</td>
<td>For waiver of Type I Interceptor</td>
</tr>
<tr>
<td>20-2-19</td>
<td>Alvine Engineering</td>
<td>901 Farnam St</td>
<td>49-1605.c.2</td>
<td>For waiver to clear space above a water heater requirement</td>
</tr>
<tr>
<td>20-2-20</td>
<td>Alvine Engineering</td>
<td>1299 Farnam St</td>
<td>49-624</td>
<td>For waiver for Tile Redi – Redi Trench Shower Pans, WonderFall Trench Shower Pans, and Redi Free Pans</td>
</tr>
</tbody>
</table>

**DISPOSITION:** Motion carried: 6-0, Approved this linear drain provided it is shown to the Permits and Inspections Division for the UNMC med center in a fourteen (14) gauge and clamping ring

**DISPOSITION:** Motion carried: 6-0, Laid over to the February 26, 2020 meeting for further approval

**DISPOSITION:** Motion carried: 6-0, Approved the waiver of Type I interceptor at this location with stipulation that a spill kit is kept in the garage

**DISPOSITION:** Motion carried: 6-0, Approved Timothy Stone as a temporary master plumber for Omaha Public Schools for a period of one year from today

**DISPOSITION:** Motion tied: 3-3, Denied

**DISPOSITION:** Motion carried: 4-2, Approved with a twelve (12) inch minimum with a mock up being reported to the City for approval

**DISPOSITION:** Motion carried: 6-0, Laid over to the February 26, 2020
**Plumbing Board Disposition Agenda**  
**February 12, 2020**  
**IV. *Apprenticeship Agreements***

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anthony Barnhart</td>
<td>415 Cart St, Avoca, NE 68307</td>
<td>Plumbing Today LLC, 8426 Cedar St, Omaha, NE 68124</td>
</tr>
<tr>
<td></td>
<td><em>Laid over from the 1/8/20 meeting</em></td>
<td></td>
</tr>
<tr>
<td>DISPOSITION:</td>
<td>Motion carried: 6-0, Laid over to the February 26, 2020 meeting</td>
<td></td>
</tr>
<tr>
<td>Anthony Morris</td>
<td>326 9th Ave, Council Bluffs, IA 51503</td>
<td>Plumbing Today LLC, 8426 Cedar St, Omaha, NE 68124</td>
</tr>
<tr>
<td></td>
<td><em>Laid over from the 1/8/20 meeting</em></td>
<td></td>
</tr>
<tr>
<td>DISPOSITION:</td>
<td>Motion carried: 6-0, Approved with a March 25, 2019 start date</td>
<td></td>
</tr>
<tr>
<td>Joshua D Francois</td>
<td>607 W 22 Ave, Bellevue, NE 68005</td>
<td>The Waldinger Corporation, 8802 S 121 St, La Vista, NE 68128</td>
</tr>
<tr>
<td></td>
<td>DISPOSITION: Motion carried: 6-0, Approved with a February 12, 2020 start date</td>
<td></td>
</tr>
<tr>
<td>Daniel W Gaskill</td>
<td>10766 CR 32, Blair, NE 68008</td>
<td>The Waldinger Corporation, 8802 S 121 St, La Vista, NE 68128</td>
</tr>
<tr>
<td></td>
<td>DISPOSITION: Motion carried: 6-0, Approved with a February 12, 2020 start date</td>
<td></td>
</tr>
<tr>
<td>Colton C Hilger</td>
<td>11958 County Rd 40, Bennington, NE 68007</td>
<td>The Waldinger Corporation, 8802 S 121 St, La Vista, NE 68128</td>
</tr>
<tr>
<td></td>
<td>DISPOSITION: Motion carried: 6-0, Approved with a February 12, 2020 start date</td>
<td></td>
</tr>
<tr>
<td>Jacob A Hoffman</td>
<td>13129 Grand Ave, Omaha, NE 68164</td>
<td>Dan Fay Plumbing, 4132 N 92 Ave, Omaha, NE 68134</td>
</tr>
<tr>
<td></td>
<td>DISPOSITION: Motion carried: 6-0, Approved with a January 13, 2020 start date with the stipulation that documentation of start date is submitted</td>
<td></td>
</tr>
<tr>
<td>Tabbathia D Lewis</td>
<td>913 Arlene Cir, Papillion, NE 68046</td>
<td>The Waldinger Corporation, 8802 S 121 St, La Vista, NE 68128</td>
</tr>
<tr>
<td></td>
<td>DISPOSITION: Motion carried: 6-0, Approved with a February 12, 2020 start date</td>
<td></td>
</tr>
<tr>
<td>Myles L Roberts</td>
<td>1501 Butler St, Blair, NE 68008</td>
<td>The Waldinger Corporation, 8802 S 121 St, La Vista, NE 68128</td>
</tr>
<tr>
<td></td>
<td>DISPOSITION: Motion carried: 6-0, Approved with a February 12, 2020 start date</td>
<td></td>
</tr>
</tbody>
</table>
VI. Executive Session to Approve Exam Scores

**DISPOSITION:** Motion carried: 6-0, Approved to go into Executive Session at 2:35 p.m.

- Journeyman Plumber Exam
  1. Bailey, Jonathon
  2. Balcom, Josh E
  3. Brockman, Trent
  4. Brownfield, Jeffrey
  5. Bueno, Fernando
  6. Douthit, Steve
  7. Engler, Dylan
  8. Frank, Zachary
  9. Gudeman, William
  10. Hommen, Theodore
  11. Hoskinson, Travis
  12. Kierscht, Jacob
  13. Kolar, Anthony
  14. Lathrop, Christopher
  15. Litke, Joseph
  16. Nabity, Bastian
  17. Nielsen, Charles
  18. Nowak, Joseph
  19. Peterson, Zach
  20. Randels, Nick
  21. Simpson, Jordan
  22. Swigart, Joshua
  23. Weeks, Christian

- Master Plumber Exams
  1. Heuring, Thomas
  2. Huseby, Ryan
  3. Jack, Bradley
  4. Miller III, James C
  5. Molacek, Joseph
  6. Morrow, Kevin
  7. Queen, Andrew
  8. Stone, Timothy

- Lawn Sprinkler Contractor Exams
  1. Costanzo, Michael
  2. Farrington, Josh
  3. Hernandez, Jose
  4. Nihsen, Dustin

- Sewer Layers
  1. Brown, Darins
  2. Cippera, Cody
  3. Clifford, Bradley
  4. Coe, Jeffrey
  5. Crane, Boyd
  6. Derr, Quinton
  7. Ebner, Harold – No Show
  8. Facemire, AJ
  9. Frank, Brian
  10. Gamerl, Troy – No Show
  11. Grasselli, Zach
  12. Haner, Austin
  13. Harris, Brian
  14. Hawkins, Zac
  15. Henton, John M – No Show
  16. Henton, John R
  17. Medina Hernandez, Jose
  18. Hike, Chase
  19. Hoppes, Mitchell
  20. Hoskins, Josh
  21. Johns, Scott
  22. Landaverde Santos, Alvaro
  23. Marco Jr, Delbert
  24. Marco, Robert
  25. Marco, Trevor – No Show
  26. Morris, Anthony
  27. O’Dell, Michael
  28. Peak, DeAngelo – No Show
  29. Radke, Paul
  30. Reber, Kyle
  31. Renter, Brady
  32. Sailors, Shaun
  33. Schroeder, Glenn
  34. Severn, Jamey
  35. Soto, Diego
  36. Stratman, Ben
  37. Stuhr, Kevin
  38. Swanger, Richard
  39. Taylor, Jeff
  40. Trask, Jacob
  41. Van Der Hart, Josiah
  42. Vandy, Blake
  43. Vargas, Jose
44. Wills, Evin  
45. Wilsey, Toby  
46. Wright, Travis  
47. Zueter, Jacob

**DISPOSITION:** Motion carried: 6-0, Approved to exit Executive Session at 3:40 p.m.

**DISPOSITION:** Motion carried: 6-0, Approved to certify the grades